

# The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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## THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER - PART 2

The following message was preached by Brother Amos, on the morning of Sunday, November 20th, 2016, at the November 2016 Convention, at Bible Faith Tabernacle, Lagos, Nigeria. This second part, is the continuation of the beautiful foundation laid in part 1, but now giving us a deep breakdown of Acts Chapters 13-28, unveiling wonderful insight into the ministry of Paul, the Apostle to the Gentiles.

May God bless you all, and may He bless the gathering of the saints. I covet your prayers this morning. Let us open to the Book of Acts Chapter 1, verses 1-3: **"The former treatise have I made, O Theophilus, of all that Jesus began both to DO and TEACH. Until the day in**

**which he was taken up, after that he through the Holy Ghost had given commandments unto THE APOSTLES whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God."** The apostles were chosen to be the principal witnesses of Christ's resurrection, and through the apostolic ministry, the things that Jesus began both to DO and TEACH, was carried on. Consequently, although the Master is no longer here, having been crucified and resurrected, his earthly works could continue, nonetheless, by the Spirit of Christ working IN and



through the apostles, thereby giving us, the Acts of the Apostles. In other words, although Jesus Christ is in heaven as we speak, sitting on the throne of the Father, interceding for you and me, it is his Spirit that was returned to the body of ministry he had constituted and anointed, the principal ministry which gives us the fold of apostles, who were used to continue the miraculous WORKS that Jesus did, as well as to continue the TEACHINGS that Christ gave. That is why the Bible says in a passage we read yesterday, Acts Chapter 2, verse 42, that the saints ***“continued steadfastly in THE APOSTLES’ DOCTRINE”***, because the doctrines or the teachings of the apostles, gives us the true message of Jesus the Christ. I want to back up a little, in order to set forth the most vital and major position the apostolic ministry occupy, because we are bringing this message to our day, and we have to set forth the scriptural basis for its application, remember, with reference to the apostles, Jesus prayed earnestly in John Chapter 17, verse 20: ***“Neither pray I for these”***

(apostles) ***“alone, but for them also which shall believe on me THROUGH THEIR WORD”***, (THROUGH THE WORD OF THE APOSTLES). This is absolutely so, because the things that Jesus began to teach in that day, would be carried on through the ministry of the apostles, making the apostles the carriers of the truth light of Jesus Christ, the carriers of the true faith of the Lord, the revealed faith of the Holy Bible. Therefore, the Entire Universal Church of the Lord, is established (built), firmly and exclusively, upon the foundation of the revealed faith of the apostles, which is the divine revelation of Jesus Christ, just as Ephesians Chapter 2, verse 20 confirms, speaking about the Church: ***“And are BUILT UPON THE FOUNDATION OF THE APOSTLES and prophets”*** (of the Old Testament, who spoke of the New Testament that was to come), ***“Jesus Christ himself being the chief corner stone”***, (the beginning foundation stone). Therefore, 1 Corinthians Chapter 3, verse 11, plainly and categorically declares: ***“FOR OTHER***

***FOUNDATION CAN NO MAN LAY THAN THAT IS LAID, WHICH IS JESUS CHRIST”*** (IN HIS DIVINE SCRIPTURAL REVELATION WHICH THE APOSTLES LAID). The apostles are the midwives of the true Church, the inspired writers, custodians, and guardians of the true faith of Jesus Christ, the head of the Ephesian Fivefold ministry, being its beginning fold. Saints, that is precisely why they are the principal witnesses of the resurrection of Jesus Christ our Lord, and the ministry carrying the TEACHINGS and WORKS, the supernatural works, of the Master. As the head of the New Testament Ministry, the Fivefold Ministry, they are the beginning fold of ministry, and hence, the only fold Jesus Christ established when he was here, and that is also the only fold of ministry we see in the upper room in the Book of Acts, and the only ministry on the ground on the Day of Pentecost, at the very birthing of the Church, being the midwives. However, as we saw yesterday, among the original twelve apostles that the Lord established

for the Jewish nation, there was the office of **“The Apostle”**, or the Chief Apostle, for that is precisely what it means in essence, the apostle who was in the lead, under Jesus Christ, and by the Spirit of Christ, a position that was occupied by Saint Peter. And when the Church was born on the Day of Pentecost, and the apostles received power from on-high, enabling them to become true and effective witnesses of the risen Christ, the things that **“Jesus began both to DO and TEACH”**, was now continued (carried on), IN and through the apostles, by the Holy Ghost, bringing about *THE ACTS OF THE APOSTLES*. Therefore, the apostles, being the principal witnesses of his resurrection, bear the proof, the infallible and indisputable proof, that Jesus is Alive. And the proof that Jesus is alive, is that through them, the revelation of Jesus Christ continued; and through them, the works of Jesus Christ also continued, because the apostolic ministry is a continuation of the WORKS and the TEACHINGS of Jesus the Messiah. We cannot emphasize this fact enough, and as such, please hold

this thought very well in your hearts. However, as we brought out in the last service, when we consider the record or the writing of the Book of Acts of the Apostles, in God's dealing with the Jews, its record devolved solely upon the ministry of the Chief Apostle, the Lead Apostolic Ministry in that day, which is that of Apostle Peter. Hence, as we showed, from Acts Chapter 1, right through to Acts Chapter 12, the record of the acts of the Holy Spirit in the apostles, centred around the ministry of one man, Apostle Peter. That has been solidly and unquestionably established, and hence, it is settled, scripturally. In the Book of Acts from Chapter 1, Apostle Peter was the chief spokesman, the main speaker, being the chief apostle, the Lead Ministry. In Acts Chapter 2, on the Day of Pentecost, he was the main speaker, for it was Peter who spoke. Apostle John did not say, *“Brother Peter, you spoke yesterday. And you also want to speak today; but it is my turn to speak. Do you want to be the only one? You are making it a one-man show.”* And neither did Apostle James say such a thing, for they were

perfectly yoked to the leadership of the Lord, and were also totally surrendered to God's sovereign will, having a perfect understanding of The Plot of God, for the New Testament Ministry. In Acts Chapter 3, it was still Peter that spoke, and saints, Apostle John did not say, *“What is wrong with you Brother Peter? You spoke in the upper room; you spoke on the Day of Pentecost, and now you want to speak again. Are you the only one? You are turning this work into a one-man show!”* (Brother Amos bursts out singing):

*Are you walking? Are you talking?*

*Are you walking and talking with the Lord?*

*Are you travelling in his light, every day and every night?*

*Are you walking and talking with the Lord?*

There is an understanding that the true ministry possesses, one which motivates them, and enables them to have the right attitude to issues of divine ordination, because they know it is not about them, but it is about God's plan of salvation, a plan which has been singularly

drawn out by God, electing who does precisely what, all according to His purpose, which is sovereign. When a man has ambitions, he will have problems with everything, because it is about him. But what we are laying out in this message, is not about anybody; it is about the perfect and sovereign will of the Master. Apostles John and James both knew that, and as a result, they were all happy for Apostle Peter to be what Jesus made him, for it was how God Almighty designed it to be. They were very happy to support Saint Peter in his role, in the principal role that the God of our salvation gave to him, through Jesus Christ. There was no jealousy, there was no envy, there was no backbiting, and there was no hypocrisy, because it is all about doing the will of the Master. It was not about James; it was not about John; and neither was it about Peter, but it was about the will of the Master, and they all knew that the Master had invested pre-eminence in Peter, for the ministry work of salvation, and yet, it did not take anything away from their own individual ministries and

accomplishments! Consequently, beginning from Acts Chapter 1, all the way to Chapter 12, it was about the ministry works of Apostle Peter, by the leadership of the Holy Ghost, because the writings of the acts of the apostles, centred around his Lead Apostolic Ministry. Moving into the next phase of our message, let us take Acts Chapter 12, verses 1-4, and it records: ***“Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take PETER also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people”***, (so that he can be killed). But while Peter was in prison, the saints began to pray, and God sent his angel to the prison, and he delivered Peter in a very marvelous and spectacular supernatural way, because the ministry

work of Apostle Peter had not yet finished in that Lion Age, an Age carrying the anointing of ***“a Lion”***, the unstoppable king of the jungle, although time had now come when God would turn to the Gentiles, in pre-eminence, as He slowly shut out the Jews, who had rejected the Gospel. The account gives us a fantastic encounter of a physical deliverance from prison, under the Lion Anointing, and it was beautifully laid out in this passage of Scripture. The invisible angel went to the prison, busted the prison doors, looked at the quaternions of soldiers, and blew on them, and they all became blind and deaf. They could see, but yet, they could not see; they could hear, but yet, they could not hear. He went into Peter's prison hold, and removed his chains, and they fell down, and he said to Peter, ***“Gird up your loins, put on your sandals, and follow me.”*** Peter thought that he was in a vision, or in a trance. But nonetheless, he followed the angel, and when they got to the first gate, it opened of its own accord, with the guards still standing on alert, as they passed them. The second gate also opened of its own

accord, with the guards also standing on alert, as they passed them. Apostle Peter was looking at the guards and wondering, *"This must be a vision. It has to be a vision."* Finally, they got to the main gate of the prison, with all the watchmen on the watch towers, standing guard, watching over the perimeter of the prison grounds, and like the other gates, the prison's main gate opened of its own accord. The angel said, *"Just follow me, and be quick. Stay with me."* They got out of the prison, and when they got to a particular junction, the angel left him. Halleluia! Peter looked everywhere, and thought to himself, *"Surely this must be a vision."* He must have pinched himself, and having felt the pain, suddenly realised that it was not a vision, but a physical reality! It was then that he realised that God had sent His angel to deliver him from death, and he ran to the house where the saints were praying, and they could not believe their eyes! He told them, *"Tell the brethren all is well, and that the Lord sent His angel to deliver me. But Herod will be looking for*

*me, so I have to get away."* He went somewhere else, and the soldiers overseeing him paid the price, yet it was not their fault. Read Acts Chapter 12, for it is a lovely account, and in the end, the angel of the Lord smote King Herod, and he decomposed right on the spot! But the fact is this: It was Apostle Peter all the way to this point, right from Chapter 1! We have also established the fact, that within the Jewish apostolic fold of ministry, Apostle Peter was the man who held the three keys into the kingdom of God, and he used these keys effectively, as led by the Holy Spirit. He was also the Chief Apostle to the Jews, the Lead Jewish Apostle, and furthermore, he was the man whom God chose and used to make the Gentile Connection; he was the Gentile Connector. Therefore, brothers and sisters, you have to see that this is more than a man, for you have to see God behind the man, as this is about God and His revealed Plan of Salvation! I repeat: This plan of redemption, is more than a man; it is more than any man, whatever his name may be, and whatever his ministry position and

anointing may also be! It is about the Great Plan of Redemption, one which Elohim, the God of our redemption, sovereignly drew up. And as such, we must submit without any reservations, to God's revealed plan, following it as the Lord has laid it out, accepting the human logistics He has also laid out therein, that is, IN THE WRITTEN WORD, for the accomplishment of this great plan of redemption, otherwise, we must fall by the wayside! Therefore, you must see the Spirit of the resurrected Christ that is behind a man! You must see that, and submit to the truth of the Holy Scriptures: JUST FOLLOW THE PLOT! In his message titled, *The Spoken Word Is The Original Seed*, taken during the morning service, on page 42, William Branham declared without any ambiguity (without any unclearness): **"WHEN YOU DEFY THE WORD OF GOD, YOU DEFY GOD."** Period! Church, so you see, the testimony of the Book of Acts followed the apostolic ministry of one man, and that is Peter's ministry. Think about it seriously, because you must see how Jesus Christ is working in the earth by

his Spirit, so you do not miss God, as many no doubt will! Now look at the last two verses of Acts Chapter 12. May God help me this morning. Verses 24-25, records: ***“But the Word of God grew and multiplied. And Barnabas and Saul”,*** (who is Paul), ***“returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.”*** Church, as we now go into Acts Chapter 13, may I say this morning, that this is precisely where the record concerning the ministry of Apostle Peter comes to a permanent and perpetual close. From this point on, in the inspired record of the Acts of the Apostles, Apostle Peter is now out of the picture. From this point on, the account in the Book of Acts, concerning Saint Peter, comes to a close, and from hereon, the record of the Book of Acts, is now centred around another man's apostolic ministry, and that is the ministry of Apostle Paul, his conversion having already been set forth, back in Chapter 9. Do not forget that in Chapter 10, Apostle Peter had made the Gentile Connection, and opened

the door of life unto the Gentiles, making it possible for The Apostle to the Gentiles, to start his ministry, picking up the Baton of the Standard of the saving faith of Jesus Christ, upon which the salvation of the Gentiles would be established. This brings us to Acts Chapter 13, and brothers and sisters, from Acts Chapter 13, the record of the Book of Acts takes a different turn. The focus shifts from the ministry of Apostle Peter, The Apostle to the Jews, and from God's dealing with the Jews, to that of Apostle Paul, and to God's dealing with the Gentiles, because the Jews, having had the opportunity to receive the Gospel, rejected it. God was now giving it over to the Gentiles; the Gospel was now going to go to the Gentiles in pre-eminence, in order to get a Gentile Bride for Jesus the Christ, the Son of God. It is therefore most important, that we open our eyes, and see exactly how Jesus Christ continued his WORKS and TEACHINGS, amongst us Gentiles, as witnessed to by the Book of Acts, which gives us the acts of the Holy Spirit IN the apostles. And may I say, the

more we lay out these simple facts of the Holy Scriptures, the more I realise that the Branham Movement have been divested of the truth, and derailed from the Word of Life, which is God's Holy Bible. I say that because, it is incredible that they are stumbling and falling over such simple, absolutely clear issues of truth, and this can only happen for one reason and one reason only: They have been stripped, totally stripped, and set aside! They have been divested by God, and hence, they have fallen by the wayside, which is why the Word of life has been completely closed to them! Or how else will you explain the fact, that the prophet spoke on the central truth of this message, ***“WRITING” THE LAST CHAPTER OF THE BOOK OF ACTS***, and they still do not get it?! That lets us know that indeed, they are nothing but a pack of unbelievers, which is why there are not enough Scriptures that you can give them on this issue, or on any issue, that they are going to accept, for they cannot be subject to the Word of God! They do not even believe Brother Branham, for he spoke of writing another Book of

Acts; they are only picking and choosing what they believe, and what they will not believe, and that only confirms that they are nothing but unbelievers! So, if they do not believe the testimony of their own prophet, it is not the written testimony of the Bible they will believe, because again, as I have said, they are a pack of unbelievers! Consequently, I do not expect them to understand the loose-end in the message of the prophet that we are tying up in this message, for this issue is a loose-end. Brothers and sisters, when Jesus Christ was here, many Centuries after Moses had gone, the Jews were still crying about Moses. They said: *"We know God called Moses. But this one called Jesus of Nazareth, we know not from whence he came."* It was *"Moses, Moses, Moses"*, they cried like a crank record, and Jesus told them, *"You think you believe Moses. You do not believe Moses, for had you really believed Moses, you would have believed me, because Moses spoke of me. But if you do not believe Moses in his writings, how then can you believe my words?"* (John 5:45-47). That is the exact state of the Branham

Movement, who, still today in 2016, still cry, *"Oh, Brother Branham, Brother Branham, Brother Branham"*, like a crank record; just like the Jackson Movement are also still crying in 2016, *"Oh, Brother Jackson, Brother Jackson this, Brother Jackson that"*, like a crank record! They think that they believe Brother Branham and Brother Jackson, but they are simply just unbelievers! They believe nothing! They only pick and choose, because unbelievers always pick and choose! A believer believes, and keeps believing ALL the way, and believes EVERY TRUTH!!! That is a believer, a true believer!!! This Movement does not believe anything! They do not even believe the prophet, so I do not expect them to believe anything we open up from the Holy Bible, for they are nothing but unbelievers! So, let us leave them alone, and move on with our message, for they are not going to believe this truth, and hence, I do not expect them to understand it either. Moreover, I am not preaching to them, but to the Elect Bride of Jesus Christ, an elect remnant

who are following Jesus Christ, strictly in his continuous divine revelation of the Word of God, around the globe. What they in the Branham Movement, (which takes in the Jackson Movement), do not understand, and what they fail to understand, just like the rest of the religious world that they condemn, is that the account of the Book of Acts, the inspired written record of the acts of the Holy Spirit IN the apostles, revolved around the ministry of just one man, one apostle, to begin with, whether we want to consider the Lord's dealings with the Jews, or his dealings with the Gentiles. For when the hour of the Gentiles came, and Apostle Paul was anointed to carry the Light of Jesus Christ to the whole world, the record, the inspired written testimony of the Acts of the Apostles, also centred around his ministry, as ***"THE Apostle of the Gentiles"***, according to Romans Chapter 11, verse 13. Therefore, this lets us see something, a fundamental truth which we are coming back to look at later, and that is, that without a lead

apostolic ministry, you do not talk about writing the Book of Acts, because there must be a lead apostolic ministry, around which the record will revolve! Why do I say that? Because that is how it was in the hour of the Jews, in the days of Apostle Peter, and that is also how it was in the hour of the Gentiles, in the days of Apostle Paul! That is how it was in the First Church Age, an age which set the absolute standard, being THE MODEL CHURCH, WITH THE MODEL MINISTRY! The Ephesian Age was **The Pure Seed Age**, and consequently, the Church of that Age, was THE ORIGINAL PURE SEED CHURCH, and her ministry, was THE ORIGINAL PURE SEED MINISTRY! And we all know, just as it is written, that **Jesus Christ is the same YESTERDAY, he is the same TODAY, and he is the same FOREVER, for he does not change!** (Heb. 13:8; Mal. 3:6). Brothers and sisters, the revelation of the Lord is ONE, and His ways are ONE, for it remains the same, as God does not improve on His ways, being absolutely perfect in ALL His ways! Consequently, at harvest time, the seeds

reproduced will give us the very same Crop, except that it will be much greater in glory, because Jesus liveth still! Halleluiaah! That is a very fundamental truth about the writing of the Book of Acts that we must all see, if we are to log on to the glorious move of God that is coming. Please bear with me this morning, and may the Lord bless you.

Saints, now we are done with the ministry of Apostle Peter, as Jesus Christ now begins dealing with the Gentiles by his Spirit, in pre-eminence. And in the very last verse of Acts Chapter 12, verse 25, Apostle Paul had been introduced. Now move with me to Chapter 13, and we will take it from verse 1: **“Now there were in the Church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and SAUL for the work whereunto I have called them. And when they had fasted and**

**prayed, and laid their hands on them, they sent them away. So they, being sent forth BY THE HOLY GHOST, departed unto Seleucia; and from thence they sailed to Cyprus.”** Let us skip to verse 6: **“And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus”,** (a counterfeit Jesus): **“Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.”** Now watch, as the supernatural WORKS of Christ now continued amongst the Gentiles, as verse 8 records: **“But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith”,** (simply because Elymas desired fame and money, and his position with the deputy was now threatened). Listen to verses 9-12: **“Then Saul, (who also is called Paul,) FILLED WITH THE HOLY GHOST,”** (anointed and inspired by the Spirit of Christ, to carry on the WORKS of Jesus Christ in

that day), ***“set his eyes on him, And said, O full of all SUBTILTY and all MISCHIEF, thou CHILD of the DEVIL, thou ENEMY of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season.”*** (Why did Apostle Paul say that? It is because he had seen the vision of it, being the Lead Ministry under the Leadership of the Spirit of Christ!) ***“And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.”*** Glory to God! Amen! But I thought they say that a man of God should be gentle and loving, and yet, Apostle Paul uttered such words, such “harsh words”, calling a man a child of the devil, and an enemy of ALL righteousness, right to his face, and in the presence of other people! He said all that, instead of saying: ***“May the Lord forgive you for your iniquity”!*** I say that, only because some people

have a very warped notion of love, for even when God is mad, they are still loving! When God is angry, they are still full of love, carnal love! Brothers and sisters, you know out there in the religious world, we have some people, they love more than God Himself, which is why such folks cannot relate to God's judgment and discipline: They just do not believe that God can kill anyone, or destroy anything, for that is their warped perception of God and His love! They really think that God is like a little poodle dog, or that He is like an old grandpa, but He is not! If they were there on that day, they would have told Apostle Paul, ***“Ah, Brother Paul! It is love, mercy, gentleness, patience, and longsuffering, that that man deserves, because the Lord does not want the death of a sinner. Man of God, where is your mercy? You are mean!”*** Some people will dance with the devil! Some people have so much love, until they dance with the devil! And you know you will lose, because the devil will win! If you dance with the devil, you will lose! I have to say that to warn you, for we live in evil and most perilous

times, and hence, we are facing a religious world taken over completely by the spirit of Satan, which is why their minds have been totally warped and twisted! Understanding is what makes the difference, the lack of which some would have asked Saint Paul: ***“Brother Paul, on what authority do you call him a child of the devil? Do you know if God will save him tomorrow? How dare you call him a child of the devil! I am leaving this ministry, as I need a ministry of love. It is too late in the day to follow a ministry that has no love: I am going to follow a ministry of love, for we are in the Age of brotherly kindness.”*** Let me tell you this straightaway: **IF the devil shows his face, WE WILL CALL OUT HIS NAME!** You are free to go, and you can call me anything you want to, I really do not care for that, for the Lord has not called me to walk in compromise of the Word of Life, and I certainly do not believe in carnal love on issues of faith, particularly as our stand for the Word of God demands militancy against all unbelief! There is a revelation that the people of God have, a divine revelation that rules their

lives! There is a revelation that we carry, as a people with spiritual discernment and sense; although I must also add that sense is no longer common, and believers with discernment are also extremely very few in the earth. But you must know, if you have any sense, spiritually speaking, that if in the name of love, you put a baby and a rattle snake in the same cot, one of them is going to die, and it will not be the snake! Brothers and sisters, when Apostle Paul uttered those words of judgment, when he made that pronouncement, heaven immediately enforced it, because it was Jesus Christ IN Paul, moving by his Spirit, pronouncing judgment against the powers of darkness, carrying on his WORKS of redemption! And what was the result? Verse 12 records: ***“Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord”*** (Jesus Christ, whose doctrine Apostle Paul bore by the Spirit of Christ). Let us take verse 13: ***“Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and***

***John”*** (Mark) ***“departing from them returned to Jerusalem.”*** Brothers and sisters, so here we see a scenario, where the Holy Ghost called Paul and Barnabas, two apostles, and sent them off, according to God's plan of salvation. However, Apostle Paul was the Lead Apostle, the Principal Apostle, the man who was ***“The Apostle OF THE GENTILES”***, and Barnabas understood that, without any misgivings. Saints, that is precisely why, when we consider the writings of the Book of Acts, we see Apostle Barnabas, only as long as he followed Apostle Paul. I repeat: When we consider the written record of the Book of Acts, we see Apostle Barnabas in the picture, as long as he followed the ministry of Apostle Paul. But when they had a disagreement concerning who they were to take on a particular missionary journey, Paul choosing one person, and Barnabas choosing another, they parted ways, and from that time on, the name of Saint Barnabas was dropped from the entire record of the Book of Acts, right to the end, because the record of the Book of Acts of the

Apostles, centred around the apostolic ministry of Saint Paul. Period! Acts Chapter 15, verses 35-41, records: ***“Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. And Barnabas determined to take with them John, whose surname was Mark. But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. And he”*** (Paul) ***“went through Syria and Cilicia, confirming the churches.”*** From that time on, saints of God, the name of Apostle Barnabas was totally blanked out from the

record of the Book of Acts, right to its very end in Chapter 28, even though Saint Barnabas did not drop out of the ministry, and although he continued being used for the body of Christ in that age, as an apostle. This scenario lets us see, that regardless of the measure of grace and anointing invested in men, and no matter how wonderfully utilised, we are still men, sinners saved by grace! Nevertheless, brothers and sisters, the truth remains, that the ministry of Barnabas was no longer recorded in the inspired written record of Acts from that day, and the record of the Book of Acts, followed and centred strictly on the Lead Apostolic ministry of Paul. So, open your eyes, and see something! I am not laying fables before you; I am laying before you what is strictly **“Noted in the Scripture of TRUTH”**, for we are on Bible ground! From here on, brothers and sisters, the Book of the Acts of the Apostles, devolved around the chief apostolic ministry of Saint Paul, the man whose apostolic ministry was in the lead, and through him, the recorded acts of the resurrected Christ were

carried on among the Gentiles, both as to WORKS and as to TEACHINGS. We have seen in Acts Chapter 13, how the Holy Spirit inspired Apostle Paul to inflict the divine judgment of physical blindness upon Elymas the sorcerer. Now moving on to Acts Chapter 14, verse 8, which states: ***“And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother’s womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,”*** (Paul perceived that the man had faith for healing), ***“Said with a loud voice, STAND UPRIGHT ON THY FEET. And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.”*** (They said that because they were Pagan Gentiles)! Verse 12: ***“And they called Barnabas, Jupiter; and Paul, Mercurius, because he was The CHIEF SPEAKER.”*** And of a truth, it is the chief speaker that speaks, and

all men hear him, because he is the principal ministry, **The Chief Apostle**, Jesus Christ's principal mouthpiece! May I say this: Until you understand the truth of headship in the Ephesian Fivefold Ministry, you will have a lot of things on which you will stumble, and you will have scriptural issues that you will not be able to resolve or reconcile, because of your very limited understanding of truth! That is why we brought out a message in the Scribe, titled, ***THE UNSEEN HEADSHIP OF JESUS CHRIST***, and we also wrote a book titled, ***HEADSHIP***, both of which you can obtain from our website, and download for free, if you are interested in knowing the truth. Saints, the truth remains, and you must please understand, that the Chief Apostolic Ministry of Jesus Christ, which makes him ***“THE Apostle”***, according to Hebrews Chapter 3, verse 1, being an unseen one, is also invested in the physical body of ministry, for it is invested in one man, who then becomes ***“THE Apostle”***, by the Spirit of Christ, and under Jesus Christ. This is done, so that the Universal Church Body can be a Full (Complete)

Embodiment of the Spirit of Jesus Christ, not just as to the attributes of the Spirit, (speaking of divine nature, divine character, and gifts of the Holy Ghost), but also ministerially, including his Chief Apostolic Ministry, just as ALL that is in God, was poured into Jesus Christ, for our salvation, making Jesus a full embodiment of the Spirit of God. Hence, it is written in the Book of Colossians Chapter 2, verse 9: **“For in him dwelleth ALL the fulness of the Godhead bodily.”** This revealed understanding, perfectly harmonises (reconciles) Hebrews Chapter 3, verse 1, with Romans Chapter 11, verse 13, for until you can reconcile both Scriptures, you have no clue to anything whereof you speak! Period! Having this truth, now lets us understand, perfectly and scripturally, precisely why the inspired written record of the acts of the Spirit of the resurrected Christ, followed one man's ministry, one man's witness, which is the Lead Apostolic Ministry, because that is the ministry that is characterising the Unseen Arrow-Head Leadership of Jesus Christ, and the one whose ministry majorly

carries the WORKS and TEACHINGS of the risen Christ our Lord, whom the Holy Bible calls: **“THE APOSTLE and High Priest of our profession, Christ Jesus.”** Catch it! I just explained scripturally, why the written record of the acts of the Holy Spirit, had to follow one man's ministry, IF you have eyes to see, and ears to hear; IF the Holy Spirit is dealing with you, to give you a true understanding of the Word of God! This understanding was what the Early Church Ministry possessed, and that was why they did not fight Apostle Peter over his pre-eminent role in Acts Chapter 1; they did not fight him in Acts Chapter 2; they did not fight him in Acts Chapter 3; and neither did they fight him in any of the subsequent Chapters of the Book of Acts, right up to Chapter 12, the end of which Apostle Paul was introduced, for Apostle Peter was the Chief Speaker, being the Chief Apostle to the Jews! What is difficult to understand about that, if the hearts of men are right? Come on! Brothers and sisters, so we have seen from the beginning of Acts Chapter 13, how the supernatural WORKS of Jesus was

carried on by Saint Paul. For when it came time for the risen Christ to inflict divine judgment, as he had judged the barren fig tree by the spoken word, in the days of his earthly ministry, he also gave the spoken Word, and Elymas the sorcerer immediately became blind for a season, just by the mere pronouncement of Apostle Paul. Brothers and sisters, it was not Paul speaking; it was the Spirit of Jesus IN Paul, speaking through him, and that is why it is written that Apostle Paul, being **“filled with the Holy Ghost,”** which is the Spirit of the resurrected Christ, spoke the Word to Elymas, and it was so, for he immediately became blind! Then again, in Acts Chapter 14, which is where we stopped, we saw in Lystra, that a man that was impotent in his feet was made completely whole, just by the power of the spoken word. It was an astounding miracle, because it is written that he **“never had walked”** before! He came out of his mother's womb crippled, having never walked all his life, and Paul simply spoke the Word, and the man leaped up walking and jumping, and no one had to

help him, or steady him! Halleluiah! What are we seeing, brothers and sisters? We are seeing the supernatural WORKS of Jesus Christ through the apostles, for it is Jesus revealing himself, proving that he is not dead, but alive! Let us move on to Acts Chapter 15, and just look at the testimony Apostle Paul gave to the Jewish ministry in Jerusalem, made up of the apostles and the other elders, and we will take it from verse 12: ***“Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what M I R A C L E S and WONDERS God had wrought among the Gentiles by them.”*** Again, in Romans Chapter 15, we see something, and we will take verses 18-19. This is Apostle Paul speaking: ***“For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Through MIGHTY SIGNS AND WONDERS, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the***

***Gospel of Christ.”*** This is the testimony of Saint Paul concerning the miracles that God wrought through his hands, which are all the WORKS of the risen Christ. We will now move to Acts Chapter 19, where Paul met certain disciples of Apollos, in the upper coasts of Ephesus, and he re-baptized them in the true way, that is, by full immersion in water, in the name of the Lord Jesus Christ, having prayed for them, and laying hands on them, the Holy Ghost came down upon them. We will take it from verse 1, and it records: ***“And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe***

***on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with TONGUES, and PROPHESED. And all the men were about twelve.”*** This event took place in Ephesus, in Turkey, and saints, this Chapter of Acts, is a very important Chapter of the Bible, because God established a local assembly right there in Ephesus, that would become the Lighthouse for the Gentiles, an assembly that would set the standard, not just for that First Church Age, the Ephesian Church Age, but also for the Entire Dispensation of Grace, a standard which the Bride of this end time must and will conform to. Consequently, Acts Chapter 19 is most crucial, when it comes to the testimony of the Gentiles, because God set something in motion there, in that day. We will continue in verse 8: ***“And he”*** (Paul) ***“went into the synagogue, and spake boldly for the space of three months, disputing and persuading the***

*things concerning the kingdom of God. But when divers*” (Jews) *“were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. And this continued by the space of two years; SO THAT ALL THEY WHICH DWELT IN ASIA”*(MINOR, MODERN DAY TURKEY), *“HEARD THE WORD OF THE LORD JESUS, both Jews and Greeks.”* Under Paul's ministry, the whole of Asia Minor was set on spiritual fire, and under his ministry, the seven Churches in Asia Minor were established, Churches that the Lord Jesus was to address much later on in 96 AD., on the Isle of Patmos, in the hour of the Lead Apostolic Ministry of John. And every last one of those seven Churches, got their light from the great revival fire that was ignited right there in Acts Chapter 19. For it was from the Local Church established in Ephesus, that the other six Churches were also ignited, making the Church in Ephesus the Lighthouse. Apostle Paul did not necessarily go

everywhere, but with the fire of the Holy Spirit burning powerfully and gloriously in Ephesus, people heard about the supernatural move of God, and hearts were stirred and drawn by God, to the ministry of Apostle Paul in Ephesus, from all over Asia, and having come, they received a divine touch, and they also spread the revival fire, burning the whole of Asia Minor. I repeat: Hearts which God had stirred came to Ephesus, to have their candles lit, and they carried the light to their regions, and the whole of Asia heard the Word of God, because the Word of God went with great power and demonstration of the Holy Spirit, and it prevailed! Remember what we read yesterday night, in 1 Corinthians Chapter 2, from verse 1, where Apostle Paul declared: *“And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much*

*trembling.”* (But watch verse 4): *“And my speech and my preaching was not with enticing words of man's wisdom, but in DEMONSTRATION OF THE SPIRIT and OF POWER.”* Why was it so? Verse 5: *“That your faith should not stand in the wisdom of men, BUT IN THE POWER OF GOD”*, who is able to heal the sick, raise the dead, and open the eyes of the blind, and who raised Jesus Christ His Son from the dead! Apostle Paul being a true witness of his resurrection, for Christ appeared to him, and spoke to him, and he carried the Gospel with the power of the risen Christ, showing evidently that we are not serving a dead Christ. For if he is alive, surely, there must be signs of his resurrection! Let me show you the similarity in the power display of God, which accompanied the ministry of Paul, compared with that of Apostle Peter. In Acts Chapter 5, verse 12, the Bible says: *“And by the hands of the apostles were many SIGNS and WONDERS wrought among the people...”* Verses 15-16, adds: *“Insomuch that they brought forth the sick into the streets, and laid*

**them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: AND THEY WERE HEALED EVERY ONE.**

The demonstration of the power of the resurrected Christ was so great, so much so, that the people who could not touch Peter by reason of distance, and on account of the dense crowds, looked at the sun, considered where the shadows were cast, and they laid all their sick folks along that area, hoping that at least the shadow of Peter passing by could overshadow them, and the Bible records, **“and they were healed every one”!** The Acts of the Apostles, is the acts of Jesus Christ by his Spirit, working IN the apostles; it is the open incontrovertible witness that Jesus is alive; it is the solid proof that Jesus is not dead. What a power sign of the resurrected Christ that followed the ministry of Saint Peter! Now let us consider that of the ministry of Apostle Paul, for it was

no less outstanding. Hence, in 2 Corinthians Chapter 12, look at what Apostle Paul claimed in verse 12, but starting from verse 11, he said: **“I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very CHIEFEST APOSTLES, though I be nothing.”** So, there were actually Chiefest Apostles (plural), in the First Church Age, and this gives us the three core apostles of Jesus Christ, the three inner-caucus apostles of the Master, in the days of his earthly ministry, and I will give you their names: They are Peter, James, and John! This is the testimony of the written Scriptures! And the Movement is killing us for calling a man by the office title that he rightfully bears, as if we are giving Raymond Jackson a title that he does not bear, simply because we call him the Chief Apostle. What a shame! Yet, in the Ephesian Church Age, Apostle Paul confirmed that there were **“chiefest apostles”** in that day, and yet, they are killing us for identifying just one Chief Apostle at this end time,

and for calling him by the office title that he truly holds under Jesus Christ, within the Apostolic Fold of the Ephesian Fivefold Ministry! May the Lord have mercy on this most unbelieving, and apostate generation of so-called Message Believers! And listen to this: In that day, among these three **“chiefest apostles”**, there was still a Chief of all the chiefs, and his name is Apostle Peter, **“The Apostle”** to the Jews, the man who received **“THE APOSTLESHIP of the circumcision”**, even as Saint Paul revealed in Galatians Chapter 2, verses 7-9, declaring: **“... when they saw that the Gospel of the uncircumcision was committed unto ME”** (PAUL, stating this claim right in the presence of Barnabas, a fellow apostle, because it is the truth), **“as the Gospel of the circumcision was unto PETER;”** (declaring it right in front of the other eleven Jewish apostles, because it is also the truth, adding): **“(For He that wrought EFFECTUALLY”** (POWERFULLY) **“IN PETER to the apostleship of the circumcision, the same was MIGHTY IN ME toward the Gentiles:)** And

when **JAMES, CEPHAS, and JOHN, who seemed to be pillars,** (the three “chiefest apostles”), **“perceived the grace that was given UNTO ME”** (PAUL), **“they gave to me AND Barnabas the right hands of fellowship”,** (but knowing who was who between the two men); **“that we should go unto the heathen, and they unto the circumcision.”** Now deny that! Fight that! Apostle Paul boldly declared here, that the same Christ, who worked powerfully in the chief apostolic ministry of Peter, was also mighty in his own chief apostolic ministry, for the power display of the resurrected Christ in both apostolic lead ministries, was equally wonderful! We have seen how the resurrected Christ used the shadow of Apostle Peter to perform wonders. So, now come back with me to 2 Corinthians Chapter 12, and we will take verse 11 again, where Apostle Paul speaks, stating: **“I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.”**

Now listen to verse 12: **“Truly the signs of an apostle were wrought among you in all patience, IN SIGNS,”** (supernatural signs), **“and WONDERS, and MIGHTY DEEDS.”** What mighty deeds? Supernatural workings of God; great miracles, the WORKS of the risen Christ! Brothers and sisters, Saint Paul clearly states here, and no one can deny it, that SIGNS and WONDERS are part of the signs of an apostle. Why did he say that? Because the apostles carry the convincing and inarguable signs of the resurrected Christ, whom they preach is alive by his WORKS, AND whose TEACHINGS they also carry, as his principal witnesses! That is the Gospel truth, deny it whosoever will! Miracles, Signs, and Wonders, make up a very crucial and inalienable part of the signs of the apostolic ministry, because that is precisely what makes them true, powerful, and effective **“witnesses”,** being principal witnesses, men having the proof, the living evidence of the living Christ, and not mere story tellers! That is precisely why, speaking concerning

the apostolic witness, the Book of Hebrews Chapter 2, verses 3-4, plainly declares: **“How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord”** (Jesus Christ), **“and was confirmed unto us by them that heard him”,** (who were the apostles); **“God also bearing them Witness, BOTH WITH SIGNS AND WONDERS, AND WITH DIVERS MIRACLES, AND GIFTS OF THE HOLY GHOST, according to His own will?”** I am making emphasis for a very good reason, so please bear with me, for we are going somewhere with this thought. I have to place emphasis on the miraculous demonstration of the Spirit, that follows the preaching of the Gospel by the apostles, not only because they are the principal witnesses of the risen Christ, who therefore have signs and wonders making up the total package of their ministry, but more particularly, because we live in a grossly unbelieving world, a world where they do not believe anything, and they deny everything! It is a world where they want to

reduce God to the pages of history, making Him a God of yesteryears, a historical God, who cannot do what He used to do in those years, as if He has lost His power and effectiveness! We live in an unbelieving religious world, where they look on Jesus Christ, as though his message has become outdated and irrelevant, and that his truth has lost its power; that the power of the Gospel no longer exists; as if Jesus Christ is no longer alive, or that he is no longer as powerful as he was in the Early Church, or that he is one who can no longer continue His great supernatural WORKS! But we are here to remind you, brothers and sisters, that **Jesus Christ is the same Yesterday, he is the same Today, and he is the same Forever!** Now return with me as we continue our testimony of what the risen Christ did by his Spirit, working through Apostle Paul, for it was no less spectacular than what was wrought through Apostle Peter's ministry. In 2 Corinthians Chapter 12, speaking about his own apostolic ministry, Apostle Paul declared in verse 12: **"Truly the signs of an apostle were wrought**

**among you in all patience, in SIGNS, and WONDERS, and MIGHTY DEEDS"**, (MIGHTY supernatural WORKS). Continuing the testimony of the revival that broke out in Ephesus, the Bible says in Acts Chapter 19, from verse 11: **"And God wrought SPECIAL MIRACLES by the hands of Paul."** Did you hear that? Church, having a miracle is wonderful enough; to have a miracle is truly wonderful, but then, the Scriptures add, that they were **"special miracles"**, making it a different kettle of fish! Come on! Those are unusual miracles, just like under the ministry of William Branham, before a huge gathering of thousands of people, who were gathered in an auditorium for his meeting, God gave a little blind girl, who did not even have eyeballs in her eye sockets, brand new blue eyes! Now, that was more than a miracle: That was a special miracle, because God supplied brand new eyeballs where there were absolutely none, and not just restore bad eyes! Come on! Verse 11: **"And God wrought special miracles by the hands of**

**Paul"**, because he was the Chief Apostle, the Lead Apostolic Ministry, characterising the unseen Lead Ministry of Jesus Christ, who is The Apostle of ALL apostles. We will take verse 11 again, together with verse 12: **"AND GOD WROUGHT SPECIAL MIRACLES BY THE HANDS OF PAUL: So that from his body were brought unto the sick handkerchiefs or aprons, and the DISEASES departed from them, and the EVIL SPIRITS went out of them."** Jesus Christ so anointed Apostle Paul, that sick folks did not need to come before him to be touched, or to be prayed for. Anything that had been touched by his hands or his body, and anything that he wore, was enough to do the job, because he was that anointed! His anointing was so great and so astounding, that it created carnal impersonators, as it is the devil's business to do that, and that is also what followed the outstanding supernatural ministry of William Branham, and as we speak, men are still impersonating the prophetic ministry that he had! Now listen to the account we have from verse 13, of Acts Chapter

19: ***“Then certain of the v a g a b o n d Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus WHOM PAUL PREACHETH. And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. And the evil spirit answered and said, Jesus I know, AND PAUL I KNOW; but who are ye? And the man in whom the evil spirit was leaped on them,”*** (under demonic anointing, under raw demonic power), ***“and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.”*** Before they could leave that room that day, they came out with bulging eyes, and with serious wounds and bruises, and with their clothes torn to shreds, making them naked, all under the attack of one man under a serious demonic power, all because they were impersonating something! If God has not called you into something; if you are not given to do something, please do not try it, otherwise, your folly will be

made manifest. Just humbly stay where God has put you, and let God be God. Let us continue on from verse 16: ***“And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. And many that believed came, and confessed, and shewed their deeds. Many of them also which used curious arts”,*** (magic, sorcery), ***“brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. SO MIGHTILY GREW THE WORD OF GOD AND PREVAILED.”*** Halleluia!

We are looking at the great revival in Ephesus, the Lighthouse for the Gentiles of that Age. Brothers and sisters, when we move further in this Chapter 19, we see that Paul was used to turn a lot of people from

idol worship to serve the living God, and he wrought a lot of havoc on the trade of the people making money out of the sales of the images of Diana, a goddess. Brothers and sisters, the power of God was expressed mightily in Apostle Paul's ministry, and Jesus Christ was made manifest in the power of his resurrection to the people, through Apostle Paul, and through his ministry, Jesus Christ was proven to be alive, because Saint Paul carried the signs of his resurrection. He possessed the infallible and unquestionable proof of the living Christ, for the Lord invested in him great divine authority and power, and as such, great signs and wonders, special miracles, were wrought by the resurrected Christ, working through his ministry, as he carried on the supernatural **WORKS** of Jesus Christ, AND as he also carried on the pure divine revelation of Christ's **TEACHINGS**. As a matter of fact, he bore the Standard, the Blueprint, of God's revealed plan of universal salvation, and upon his revelation, the faith of the Entire Gentile believers, are firmly established, as **“The**

***Apostle of the Gentiles***". And as the bearer of the Standard of the saving truths of Jesus Christ, one who carried his TEACHINGS, Apostle Paul could rightfully and plainly declare in 1 Corinthians Chapter 3, verses 9-11: ***"For we are labourers together with God: ye are God's husbandry, ye are God's building. According to the grace of God which is given unto ME, as A WISE MASTERBUILDER, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ."*** Do not forget, brothers and sisters, that we are laying out a message, titled, *THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER*, and we are considering the record of the Book of Acts, as it devolved upon the Chief Apostolic Ministry of Paul. In Acts Chapter 20, as Paul, on a short visit, was preaching to the saints in Troas, after leaving Philippi, the Bible records from verse 7: ***"And upon the first day of the week, when the disciples came***

***together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were gathered together. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."*** Why did Brother Paul preach for so long? Because he was in that place for only a few days, and he would be leaving the next day, and so, he needed to cover as much ground as possible. And the saints were very happy to hear Paul, and they heard him gladly, however long the meetings took, because Paul would be going away after that meeting! So, Brother Eutychus had gone to work that past week, and he had worked very hard, and hence, he was, no doubt, very tired. But he had to be in the meetings that Sunday, regardless of how tired he was, because Apostle Paul would be preaching! However, on

getting to the house where the meeting was set, the place was packed, and there was no place for him to sit, except on a windowsill (window ledge). So, as he sat on the windowsill, here came the devil, who thought, *"I will break up this meeting. I will end this meeting tonight. I will make sure that Paul is not able to share the things that he wants to share. I will stop his mouth, and close the meeting"*, or so the devil thought! Therefore, as Brother Eutychus sat on the windowsill, and the preaching went on, because Brother Paul had a lot of ground to cover, the weariness and weakness of the hard work of the week began to settle in. And I can see the devil blowing at Eutychus, to get him to sleep off, and before you know it, Brother Eutychus was gone, sound asleep. And in his sleep, he tilted back, and off he went, straight down to the ground floor, landing on hard concrete, and he died instantly! Satan must have jumped up rejoicing, and he must have said, *"End of meeting!"* However, Apostle Paul said, *"Brethren, hold your peace, for there is nothing to worry about."* Why did he say

that? Because Jesus Christ is alive! Jesus was there that day, for he lives! Brother Paul went down to pray for Brother Eutychus, because our Lord is alive, and we serve a risen Christ! The signs of his resurrection, the witness of his resurrection, is what proves that he is alive, that he is not dead! So, Apostle Paul went down, and laid himself on that brother, and life came back into him. The devil blew his own wind, and Jesus Christ working through Apostle Paul, also blew his own wind, and life came back, and Brother Eutychus came alive, and the fellowship continued. Halleluia! Verses 10-12, records: ***“And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. And they brought the young man alive, and were not a little comforted.”*** What a comfort! And what a revival this event must have caused, as God, no doubt, turned the situation into a revival meeting, which lasted till daybreak! Glory

to God! The devil must have blamed himself for what he did to Eutychus, seeing the result it produced! Saints, our Jesus is not dead; he is alive, for we serve a risen Christ, and there is solid incontrovertible proof that Christ liveth still! Yes, he does, for even in 2016, he remains the same! Halleluia!

Brothers and sisters, the question is this: Why did Apostle Paul say to the saints in that day: ***“Trouble not yourselves; for his life is in him”***? It was because he had seen the event ahead in a divine vision, for the Spirit of Christ had dealt with him on it, putting him one step ahead of what the devil would do in that meeting! Church, when we consider visions, dreams, and the hearing of the audible voice of the Holy Spirit, or even the unction of the Holy Ghost, I must keep emphasising, that all these things are mere avenues of the Spirit of God, by which the Lord reveals Himself. They are avenues of revelation, and as such, they do not make up part of the Nine Gifts of the Holy Spirit. Consequently, all these avenues are open

and available to the apostolic ministry, as the head of the New Testament Ministry, and most importantly, it is open to them, because they are the carriers of the Word of God, for the Entire folds of ministry. These are avenues of divine revelation by which God dealt with the Prophets of the Old Testament, to unveil things to them, bearing the mind of the Spirit of God to them, as the head of the Old Testament Ministry. Hence, Amos Chapter 3, verse 7, declares: ***“Surely the Lord God will do nothing, but He revealeth His secret unto His servants THE PROPHETS.”*** In other words: The Word of the Lord comes to the prophets. Why is this so? Because they are the carriers of the Word of God, the Truth of God, for the Entire body of ministry, as the head of the ministry, under the Old Testament! However, as Bride saints, and regardless of how much the prophet to this Age quoted it in his day, we must realise that we cannot bring this provision, the provision of Amos Chapter 3, verse 7, into the New Testament Dispensation, as it simply does not apply.

Why does it not apply? It is because under the New Testament, the Word of the Lord does not come to the Prophet of the New Testament, it comes to the Apostles, who are the Head of the Ministry, and the Carriers and Guardians of the Word of Truth, the Word of the New Covenant, for the Entire Body of Ministry, the Founding Fathers of the Faith of Jesus Christ. Therefore, Apostles are to the New Testament Ministry, what the Prophets were to the Old Testament Ministry. And that is precisely why the Entire New Testament inspired writings, were written exclusively by Apostles, just as the Old Testament inspired writings, were also written strictly by the Old Testament Prophets. And in order to enable them to effectively carry the Word of Truth, the Word of Christ, God opens up all the avenues of divine revelation to them: Visions, Dreams, Trances, Audible Voices, and the Unctioning of the Holy Ghost! I know that this is a digression, but it is a necessary one, as we are using one stone to kill two birds, reminding the saints of a truth, especially as something is fixing to happen, and we need to

know just how to look at this issue, as true eagles of God, for we are on holy ground. This is strictly a Bible issue, and as such, we have nothing to fear, for the Holy Scriptures settle ALL things for ALL Bride seeds of God. The truth remains, that the apostles are the head of the New Testament ministry, which was what made Apostle Peter warn seriously, as laid out in 2 Peter Chapter 3, verses 1-2: ***"This second Epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets"*** (of the Old Testament), ***"AND of the commandment of us THE APOSTLES of the Lord and Saviour"***, (who carry the Words of the New Testament, being the head of the New Testament Ministry)! And to enable them to become powerful and effective Carriers of the Word of Life, being the Principal ***"Witnesses"*** of the resurrection, God deals with them in visions, trances, prophetic dreams, audible voices, and with the unction of the Holy Spirit, to convey the truth to them, as

well as to lead them, for **THIS IS A WAY WE HAVE NEVER WALKED BEFORE!** Church, look at the testimony Apostle Paul gave in Acts Chapter 22, after leaving Troas for Ephesus, when he finally arrived in Jerusalem. We will however, begin with the testimony of Ananias in verse 14: ***"And he"*** (Ananias) ***"said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard."*** Then in verses 17-21, Paul declared: ***"And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; And saw him"*** (Jesus Christ) ***"saying unto me, MAKE HASTE, AND GET THEE QUICKLY OUT OF JERUSALEM: FOR THEY WILL NOT RECEIVE THY TESTIMONY CONCERNING ME. And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: And when the blood of thy martyr Stephen***

was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. And he said unto me, Depart: for I will send thee far hence unto the Gentiles", proving that the Christ we serve is not dead, but is truly alive, for he yet speaks, and will still speak, even today, IF only we will let him! The risen Christ dealt with Apostle Paul in a trance after his conversion, to convey his mind to Paul, concerning the geographical sphere (or bounds) of his ministry, in the plan of salvation, that it was not to the Jews, but it was to the Gentiles! Again, Acts Chapter 16, verses 6-10, provides: ***"Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, After they were come to Mysia, they assayed to go into Bithynia: but THE SPIRIT suffered them not. And they passing by Mysia came down to Troas. And a VISION appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, COME OVER INTO MACEDONIA, AND***

***HELP US. And after he had seen THE VISION, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the Gospel unto them.***" Right here we see the Holy Spirit leadership in the ministry, as Jesus Christ determines where they go to bear witness (preach), AND when, for salvation is strictly of the Lord. Consequently, the Lord sets the pace, because The Plan of salvation, AND The Accomplishing of it, is the Lord's. Apostle Paul was led by means of a vision in this passage of Acts, all proving that Christ liveth indeed! Brothers and sisters, it was the same way the Lord led Apostle Peter to make the Gentile Connection, as recorded in Acts Chapter 10, and we will take it from verse 1: ***"There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. He saw in a vision evidently about the ninth hour of the day an angel***

***of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. And now send men to Joppa, and call for one Simon, whose surname is Peter: He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.***" (What a detailed leadership)! ***"And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; And when he had declared all these things unto them, he sent them to Joppa. On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, AND SAW HEAVEN OPENED, and a certain vessel descending unto him, as it had been a great sheet***

**knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter; kill, and eat. But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. This was done thrice: and the vessel was received up again into heaven. Now while Peter doubted in himself what THIS VISION which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, And called, and asked whether Simon, which was surnamed Peter, were lodged there. While Peter thought on the vision, the Spirit said unto him" (in an audible voice), "Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Then**

**Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"** Saints, in this passage of Scripture, Peter was dealt with in a trance, and also with an audible voice, which directed him to follow the men whom Cornelius had sent. The rest is history, for he made the Gentile Connection, and the door of life was opened to the Gentiles, paving the way for the ministry of the Gentiles to step on the scene, which is that of Apostle Paul. Coming back to the ministry of Saint Paul, as is recorded in 1 Corinthians Chapter 11, verses 23-26, Apostle Paul declared: "**For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my**

**blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."** How did Apostle Paul know such details, when he was not there at the last supper? He was shown by the Spirit of Christ, because he was taken in a spiritual vision to see the very setting, because the Jesus we serve is truly alive, and can speak, and he speaks! In the record of the Book of Acts, Chapter 27, verses 9-11, it is also written: "**Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, And said unto them, SIRs, I PERCEIVE THAT THIS VOYAGE WILL BE WITH HURT AND MUCH DAMAGE, NOT ONLY OF THE LADING AND SHIP, BUT ALSO OF OUR LIVES. Nevertheless the centurion believed THE MASTER and THE OWNER of the ship, more than those things which were spoken by Paul. And because the haven was not commodious to winter in, the more part advised to depart thence**

**also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. But not long after there arose against it a tempestuous wind, called Euroclydon.”** Church, what a great mistake, for the Centurion should have listened to Paul! But the Master of the ship and its owner, thought that they knew all about weather, and that their instruments were enough to guide them through, more particularly, as the weather had improved, and so they rejected what the Lord Jesus had shown his servant! My! And what a price they paid as a result, for just as Paul warned in the beginning, they not only lost ALL the goods on board the ship, they also lost the ship itself, for it was completely damaged beyond repair, and broke in two! We will skip to take just verses 21-26, and it states: **“But after long abstinence Paul stood forth in the midst of them,**

**and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night THE ANGEL OF GOD, whose I am, and whom I serve, Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Howbeit we must be cast upon a certain island.”** You can read the rest of the story. Brothers and sisters, all these passages of Scripture, prove beyond all iota of doubt, that just as God dealt with the Old Testament Prophets, using all avenues of revelation to convey His mind to them, so did He also do with the New Testament Apostles, because under the New Testament, the Word of the Lord does not come to the Prophets, it comes to the Apostles, for there is no Prophet of the New Testament, that is going to come and tell an Apostle,

what is, and what is not, when it comes to the revelation of God, because Apostles show the way, under Christ! But you ask: What about Brother Branham, who brought the Word of God for this Age? You must understand that William Branham, being Elijah of Malachi 4:6B, is not a New Testament type prophet, for he is not part of the Ephesian Fivefold Ministry! He is an Old Testament type prophet, just like John the Baptist, whose ministry laid the foundation for the establishment of the ministry of the New Testament Apostles, for all the twelve original apostles to the Jews, were all followers of the ministry of John the Baptist. He handed them over to the ministry of Jesus Christ, for he pointed forward to him, and he also revealed Christ to them, and to the Nation of Israel as well. And with the death of the New Testament Apostles, the founding fathers of our faith, the devil came in, and took over the Church, derailing her, and she was carried away into Babylon, into Roman Catholicism. Now at this end time, in order to bring original seed back, God simply reached

way back to the Old Testament Ministry of Elijah, as promised in Malachi Chapter 4, verse 6B, to give us an Old Testament Prophet, in order to relay the only Foundation of Faith, the exclusive Foundation of Faith, that can reproduce the Original Church, beginning with the Original Ephesian Ministry, a ministry whose starting ministry fold, gives us end time Apostles, the fathers of this end time! That is why it is written in Malachi Chapter 4, verse 6B, that **ELIJAH, “shall turn... the heart of the children”** (of the end time), **“to THEIR FATHERS”** (OF FAITH, who are the end time apostles, which the New Testament Faith of the Early Church Apostles, gives to us in the Book of Ephesians), **“lest I come and smite the earth with a curse.”** That is the reason William Branham carried the revelation of the Word of God, which none of the New Testament prophets carried, being an Old Testament type prophet, whose ministry re-laid the foundation for, and also introduced us to, the New Testament ministry of Apostles, beginning with the starting office of the end

time Paul, the Chief Apostle, an office that was occupied by Raymond Jackson. Therefore, we must all know, that Brother Branham was not part of the Ephesian Fivefold Ministry, for he was an Old Testament Order of Prophet, one which the Book of Malachi gives to us. We have a message dealing with this issue in the Scribe, titled, *THE PROPHETIC MINISTRY OF WILLIAM BRANHAM*, and it, like all our other Scribes, is available on our website for free downloading, for all who are interested. So, let it be clear to the Bride of Christ around the globe: Under the New Testament, the Word of the Lord does not come to the Prophets, but it comes to the Apostles, for Amos 3:7, does not apply, as that Scripture, is precisely an Old Testament Scripture, applicable in the Old Testament Era. Full stop! Brother Branham could rightfully quote and use it, because of who he is: An Old Testament Type Prophet! Period! That is why, under the New Testament, all revelatory avenues that the Prophets carried, the Apostles also carry, although they are not prophets, and cannot

function as prophets, if you understand what I mean. I say that, because you cannot take your personal problems to them, for prophetic insight, as you can do with a prophet, because their anointing is strictly revelatory, and not for individual direction, which a true prophet bears! Therefore, it does not matter what the Branham Movement say or feel concerning this matter, brothers and sisters, the truth remains, that in the New Testament, God speaks to us through Apostles, and all New Testament Prophets will listen to the Apostles. That is precisely why Ananias and Sapphira, could not hide their evil plan from the revelation of Apostle Peter, for he knew exactly what they had done, and what the result must be, and would be. He did not know it because he was a prophet, because he was not a prophet; he knew it because the avenue for revelation was opened to him, as the Lead Ministry for the Jewish Church, and as such, the Spirit of Christ posted him ahead in a divine revelation, in order to keep the Church clean! These are some of the fundamental things that the

Branham Movement do not understand, which is why they are fighting the present day apostolic ministry; but they are only fighting a losing battle, because there is no counsel against the truth! Moreover, as John Huss of Bohemia often stated: **“TRUTH CONQUERS ALL”!** Brothers and sisters, the apostles occupy a crucial role, and you must understand that, and submit unreservedly to the truth of the Holy Bible that they carry, for we cannot make it without this ministry. And as I have been emphasising, IF the Original Church that was born on the Day of Pentecost, was not born without the order of apostles on ground, men who hold a rein on the Word of God, in order to keep it Pure, free from **“Leaven”**, take it from me this morning: The New Testament Church of this end time, which is the True Bride, would not also be re-born, without first having the establishment of apostles, the Midwives of the Church, and the Inspired Carriers, Writers, **C u s t o d i a n s**, and Guardians, of the True Faith of Jesus Christ! **WE NEED THE APOSTLES** for

the rebirth of the True Original Pure Seed Church! Take it or leave it! That is that, and we now want to get back on course. I hope this issue is settled in your minds.

Coming back to continue our central thought, our main message, titled, **THE ACTS OF THE APOSTLES: “WRITING” THE LAST CHAPTER**, please come with me to finish the record of the Acts of the Apostles, as it devolved upon the Lead Apostolic Ministry of Saint Paul. We stopped with the raising back to life of dead Brother Eutychus, in Troas, as laid out in Acts Chapter 20. Saints, from Troas and Ephesus, Apostle Paul eventually went back to Jerusalem, in defiance of the direction of the Holy Ghost, who spoke to him everywhere he went, not to go down to Jerusalem. The Lord even used Prophet Agabus to warn him not to return, right there in the home of Philip the Evangelist, a man who had four daughters, all who prophesied, for they all had the gift of prophecy. However, Apostle Paul was determined in his heart to go, and the end result of his defiance was that he was

incarcerated (imprisoned). It was as a prisoner that he embarked on a voyage in Acts Chapter 27, where the ship he was travelling on was wrecked, and all the goods lost, but God spared all the lives of the 276 who were on board, all because of Paul. As is recorded in Chapter 28, verse 1, they found themselves on the Island of Melita, and we will take the account from there. Acts Chapter 28, verse 1, now states: **“And when they were escaped, then they knew that the island was called Melita. And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit**

*they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.”* Remember, in the Gospel of Saint Mark Chapter 16, it is written in verses 15-20: **“And he”** (Jesus) **“said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. AND THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE; In my name shall they cast out devils; they shall speak with new tongues; THEY SHALL TAKE UP SERPENTS; and if they drink any deadly thing, IT SHALL NOT HURT THEM; they shall lay hands on the sick, and they shall recover.”** That is precisely what happened right here: Paul picked up a serpent, not intentionally, and not in order to prove a point, and neither was it to tempt God; but the snake suddenly wrapped itself around his hand, as Paul did not see it coming. But the snake could do him no harm, just as the Master promised.

Mark Chapter 16, verse 19 records: **“So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and CONFIRMING THE WORD WITH SIGNS FOLLOWING. Amen.”** Coming back to Acts Chapter 28, which deals with the incident that Paul suffered after the ship wreck, there is something I want to relate right here, although it is a little digression; but since we are on it, I am nonetheless, moved to share it at this point. If we can say the good things, we should also be able to say the bad things. The Bible states in verse 7: **“In the same quarters were possessions of the chief man of the island”** (of Melita), **“whose name was Publius; who received us, and lodged us three days courteously.”** Hold it there, for we are told that Apostle Paul and the rest of the prisoners, were lodged **“courteously.”** Now I speak to the saints in Montgomery, Illinois, USA, because they are logging on as we speak. I ask you: How do you lodge a man of

God **“courteously”**? It is with love and kindness; it is with care, reverence, and respect. My wife and I went to Montgomery to minister to the Church over there. The pastor of the Church put us up in his home, in his second bedroom, and ministered to us throughout our stay, and we appreciated that. However, we stayed in a small room, and although it is not the size of the room that matters, but for the number of days that we spent there, my wife and I lived out of our suitcases. We opened our suitcases to bring out our clothes each day, and we ironed them, and at the end of each day, we folded them and put them back in our suitcases, because the man would not clear the wardrobe in this second room, to allow a fellow ministering brother and his wife, a visiting minister of the Gospel and his wife, who came all the way from Africa, to be able to hang their clothes! I have not shared this openly before, but I will share it today. We did not find that aspect nice, although we never complained, as we appreciated his hospitality. The man is a divorcee, and I do not say that in any negative way, but to show

that he lives alone; and neither is it to damage him on this account, as long as he does not remarry whilst his divorced wife is still alive; for if he remarries, then he will have no business standing behind the pulpit to preach to anyone. The issue however, is this: The meetings had been planned by both parties for many months, and we were coming all the way from Africa. Yet, he put us in a room where the wardrobe was filled with the clothes of his own granddaughters, for it was obvious that this room had been made for them, two little girls who did not live with him. The man had no respect; he had no sense of decency to clear even part of the wardrobe, so that his fellow minister can hang his suits, and also allow his wife to hang her long dresses, knowing that we came to be a blessing to his congregation! Saints, we lived in his house throughout our stay, living out of our suitcases! That is one of the reasons, just one of the many reasons, why when I travel in the ministry, I do not stay in anybody's home, as a matter of principle, and I expect you all to understand that. If I do not have the money to pay

for my hotel, and to feed myself, I will not come. If I cannot pay my bills, I will not be coming. I had to come to this decision, because it was after Brother Jackson died, that the folks in the United States crucified me with a lot of nonsensical things, like saying: "*Oh, we took him and his wife out to dinner. We bought gifts for him*", all acts that were unsolicited! And to think that in the Gospel, Jesus Christ taught us, that we should not advertise our good works, otherwise, we will have no reward for any such service! (Matt. 6:1-4). They crucified my image and my character with a lot of lies, in order hang me, and that is okay; although I must admit, that I did not expect that such things would come from people with whom I had followed the Continuing Message of Brother Jackson. They probably think that since we are from Africa, we must be living in trees. And of course, we live in trees! Are we not hanging from trees right now as we speak? So, what do we need a wardrobe for? After all, we have suitcases, and we can fold our suits and gowns back in our suitcases, because that was what the

man wanted us to do, and that is precisely what we did do. And mark you, because I want you all to know, that we did not complain one time to the Church, or to any individual; but rather, we came back home with good reports about the assembly and the man, because whatever we do, we do for our Master, and we know that there is a payday for everything! So, living out of suitcases meant absolutely nothing to us, and we would not have even thought anything of it, if not that the room he put us in, had a big enough wardrobe, filled with the clothes of his granddaughters, who did not live with him! That is the point! So, why make us live out of our suitcases, when he could have simply pushed the clothes of his granddaughters to one side, even if he did not want to clear the whole wardrobe, just for the few days that we would be staying there?! Come on! I will not, and have never treat any brother like that, not to speak of a ministering brother and his wife! The man had no sense of decency, and no respect, no ounce of courtesy, to clear even half of that wardrobe, just for

the few days, so that my wife could hang her dresses, and for me to hang my suits; and yet, we were there to be a blessing to him and his people! I will also say this, just to warn the body of saints around the globe: When we travel in the ministry, and I am referring to my wife and I, we do travel heavy, because we are not backpackers! We are not backpackers travelling with a few t-shirts, a pair of jeans, and some shorts, in a rucksack strapped on our backs! I travel with my suits and ties, my shoes, and all, including an iron, because I believe in appearing decent and dignified, as a minister of the Gospel! That is why you will never see me travelling out of any airport in jeans and a t-shirt: I will never do that, for respectability, and out of having good self-esteem! There is another fellow pastor in the States, who, back in the days of Brother Jackson, put my wife and myself in the basement of his home, in what appeared to be the spare room, which was chock-a-block, filled with junk, and with old worn out car tyres, which he did not even bother to move; the wardrobe in that space also packed with junk, so

we had to live out of our suitcases! And yet, we were there to be a blessing to him and his assembly! They did not do that to Apostle Paul! Brothers and sisters, I have seen a lot of stuff in the Continuity Movement, right from the days when Brother Jackson was around! That is the reason, coupled with many others, which I will I not share in this forum, why, wherever I go in the ministry, if I cannot pay my hotel bill, and also feed myself, I will cancel the trip, if any such meeting has already been set up. I have once cancelled meetings that was set up in the Philippines, because I did not have the money to pay my bills. I did not tell them the real reason though, lest they think that I am indirectly soliciting funds. I cancelled the meetings because I did not have the means to sustain myself at that time, and I did not want to be a burden to the people of God. I had been crucified enough at Faith Assembly, and they called me all sorts of names, telling the people that I went from assembly to assembly, asking for money, which is a blatant lie, for I did not ask anyone for money. I simply preached my heart out, that

I may be a blessing to their souls! After the meetings, I may have been given an offering, as an assembly felt moved in their hearts to do; but I did not ask anyone for money, for I do not charge in this ministry to preach the Gospel of Life, which is freely given by my Lord! And may I even say, that the offering I received in most cases, was just a token, one which did not even cover a quarter of the cost of our flight! And it was after Brother Jackson had gone, they used that to crucify me at Faith Assembly! I ask you: Which of them have gone somewhere to preach, and when they are given an offering, refuse to receive it? These bunch of hypocrites! Brother Daniel Komaravalli is logging on right now from India, and I say this in his online presence. I have gone to Chiluvuru where he is based, and his Church, including that of Brother GG Purushotham, have given me offerings a number of times, but I have never taken it. I have always turned them down, because I see that they are poor people. I wish I had the money, so that I could even help them financially! So, why would I take an

offering from them, when I can see their condition? Come on! However, there are other places that I go to, where I accept whatever offering I am given. I have visited New Jersey a number of times: Brother Wilbur Jordan is also online right now. I have been to Goa a number of times: Brother Allen Henriques and the brethren in Goa, are online as we speak. I have been to Hyderabad: Our Hyderabad brethren are also online. I have been to South Africa a number of times, some of you are in this meeting. In all of these places, they have put me up in a hotel, and I have not turned them down, because I know that God has given them the means, although I must also add, that they are not rich people. But if I know that the people have little means, I will not go to them, unless I can pay my own way, including what I will eat, and my transportation, because I do not want to be a burden to the people. I want to be able to preach the Gospel of Life to the body of God's people, without being burdensome, and without charging! That is where my joy lies! Brothers and sisters, I am sorry for taking this detour,

but it is a necessary detour, because a lot of wickedness has gone on in the Jackson Movement. When I went to the Church in East Chicago, where they did not have a pastor, except for the various ministers who just visited them once in a while, there was a particular time when I was there, that one of their leaders informed me, that they had about Thirty-Two Thousand Dollars in their Bank Account. This was a Church with no ministerial or other responsibilities, as they owned their own building, so it was no surprise to me that they would have had those savings. I did not care for that fact, and may I add, that I did not ask them for a dime either. I have never asked any soul in the East Chicago Church for a dime! But what I did tell them in East Chicago is, *"You need a pastor."* So, that leader said, *"Well, Tim McKay comes here. He is more or less like our adopted pastor. Bud Thompson comes here as well; Roy Mimms comes; Rolf Strommen comes; and Deva Govender also comes."* Brothers and sisters, from his response, and from their attitude, I realised that what I was

telling them was offensive to them. They did not want to hear about having a pastor, yet, they were a fully-fledged local assembly. They had a small but nice Church building, with a sizeable compound, and they even had a fellowship hall with full boarding, and a fully equipped kitchen, and everything above the Church. They even had that Church Bank Account, but they did not want a pastor. The men who were coming to them were happy to tell them that they were okay, and because they did not have a pastor to support, they had money in surplus to shower on the men who came. I did not care for their money, and so I told them in a message that I took with them, titled, *The Pastoral Ministry*, that they needed a pastor, declaring in words that amount to this: ***"I do not care how many men have been coming and going: You need a pastor. Moreover, you will not use the Internet platform of Brother Jackson, to take away the only fold of ministry that every local assembly is supposed to have, and that is the office of a pastor. You have personal and local problems that the***

***Internet ministry of Brother Jackson, though good and wonderful, will never touch, personal problems which will take only a local pastor to resolve. Therefore, you need a pastor, and you need to seek God's face for one: But you will not seek His face, unless you truly realise that you need a pastor!*** That was the gist of my message to them on that day, and I have the tapes to prove what I said! And it is a blatant lie that Bud Thompson told, on January 16, 2005, during their wicked judgment of my book, titled, *HE THAT IS TO COME*, when he stated that I rebuked them in East Chicago, that they were not praying enough. How do you pray at all, for what you honestly believe you do not need, for me to say they were not praying enough, when the issue was not even about prayer, but about their attitude, and their perception?! Come on! David Brumley, the anchor-man at East Chicago, was mad at me after I took that message, where I only pleaded with them to reconsider their stand, a message where I only told them the truth, and it was done in love,

although it was a truth that they did not want to hear. And when I went back home, the anchor-man climbed the pulpit, declaring words to this effect: ***"How dare that black man from Africa come tell us what to do!"*** And it is true, I am a black man from Africa. That is what I am! Am I not black, and am I not from Africa? That is not an abuse; that is a fact, and that is what I am, a black man from Africa! But the only difference is this: I am God's black man from Africa, and that is what matters! Brothers and sisters, they were so mad, and they crucified me because of it. And I warned them: ***"You will not use the Internet Ministry of Brother Jackson to nullify a fold of the Ephesian Ministry, which every local assembly of the Bride will have, for every local assembly of the Bride, will have at least a pastor."*** This was when Brother Jackson was still on ground! And where is that Internet ministry now? Moreover, in the final analysis, and at the end of the day, on the full authority of the Holy Scriptures, it will not be an Internet Ministry that will Perfect the Bride, but A LIVE MINISTRY! I repeat: When God puts His

men together, men who will occupy the Original Ephesian Fivefold Ministry, it will be a Live ministry, and not an Internet Ministry! Forget it! When I finished that message, I took a copy of it, and gave it to Brother Clarence Hester, who was a member of Faith Assembly, and who also came for that meeting, and I told him: ***"Brother C, kindly give this to Brother Jackson for me. I want him to know exactly what I preached, so he can know what is going on in East Chicago."*** Because I know, as the Chief Apostle, he will uphold nothing but the Scriptures! Brother Jackson got my message, but the brethren at East Chicago did not know that I had sent the tapes to him. Then David Brumley went to report me to Brother Jackson, seeking to crucify me. May I inform you, that I did not know he went to report me, and that Brother Jackson had shut him down; and that they had to come back like whipped little poodle dogs, with their tails between their legs. It was Mike Hefner that let me know that, for he told me: ***"Brother Amos, Brother Jackson gave them a long credential of your ministry."*** And although at

the Conventions thereafter, they did not want to even greet me; they did not want to see me. When they saw how Brother Jackson related to me, and they realised they could not get away from this brother's ministry, they had a change of mind. They then invited me back to East Chicago, to come and preach; but they rejected the warning that I had given them. And if I may ask tonight: Where is East Chicago Church today? It has ceased to exist! That local assembly is dead, and it no longer exists! Let me also add this: When the carnal judgment of Faith Assembly took place on *He That Is To Come*, David Brumley wrote me an email, and he said, "*Brother Amos, you know we love you. You have to submit to this judgment.*" I did not bother to reply him, because some things are not necessary. You should learn to give yourself peace. Let me warn you now, I do not play ping-pong with people, if you understand what I mean. I do not do that, for I have better things to do with my time! So, I did not answer him. He wrote me a second email that same week, saying: "*Brother Amos, I wrote you in love,*

*asking you to submit.*" They wanted me to recant a truth of God's ministry accomplishment, just because they did not know how to look at truth, and that was utterly impossible. The man said: "*You did not reply my email; I am urging you in love to submit to the judgment of Faith Assembly, because you said Brother Jackson will not die before the rapture. Is it God that told you that, or is it your idea?*" I did not bother to reply. Then the same week, I got another letter. He said, "*Brother Amos, now I can see your spirit. You are very proud; you are very arrogant. Nobody can talk to you.*" Then he added, "*From today, Brother Amos, I do not want to have anything to do with you. I will not be writing you, and I will not be phoning you. And please, do not write me, and do not call me. You go your way, and I will go my way.*" I still did not reply, because you cannot force me to reply! I have better things to do than to play ping-pong, particularly because I know that he loves to stir the mud! My silence was biting him so much, until he could not help himself, and he wrote again, saying all sorts of nonsense, despite

his last email. I said to myself: "*I thought he said he would not write me anymore!*" A few days thereafter, my wife and I called Sister Thelma, the only African-American sister in that Church, and we were speaking to her on our way to Church. I said, "*Sister Thelma, David Brumley is meddling with what he does not understand. Warn him to mind his business, for he is not even in the ministry, and he has no business with what is going on.*" That weekend or the next, he died in a car accident, and I do not say that to gloat; but there is a price we pay for some things. He had already stated in one of his letters on the issue of Tim McKay, that his wife often warned him, that he was going to put his toe in his mouth one of these days; but he replied that his big toe is very comfortable in his mouth. Now we can all see just how comfortable his big toe is in his mouth! Yes, I know, the folks in that assembly think that the accident happened, because he refused to take up the ministry of the assembly; but the truth is: Who can resist God, IF He really wants to use you? Jonah could not run from

God, or resist God's will; and neither could Jeremiah, and so, why would they think that David Brumley could, IF God truly wanted him to be their pastor?! It was the fact that they were faced with a truth, which they rejected stoutly and arrogantly, instead of acknowledging their need for a pastor, having a right attitude towards it, and looking to God for one! Simple! Furthermore, IF that local assembly was really to serve something in God's plan, how come it is now dead?! How come it no longer exists, and the folks there have scattered?! Brothers and sisters, we need to be very careful, because we can cross a line! Following the death of Raymond Jackson, when they were doing their carnal judgment of the truth, on January 16, 2005, at Faith Assembly, Bud Thompson, thinking they were judging a man, spoke very arrogantly, and he was very mean; he was very arrogant and very mean, and he acted wickedly! And I did warn them very firmly, that God will judge this thing! Furthermore, he stood firmly with James Allen on his heretical Third Day teaching, and in his

wicked take-over of the Contender Magazine, the medium of truth which the Lord established to carry the Continuity Light that the Chief Apostle bore, for the Bride Universal, and may I add, that Bud Thompson did all these things, knowing precisely where the truth lays on all these issues, for the man is not ignorant! Brothers and sisters, let me now say this, and I say it humbly, and with the fear of God, for I say it with gravity. That Bud Thompson, as we speak this morning, has lost his mind, and it is very sad that he is in a position where he cannot even repent! I say that because he is a first-class compromiser, as he is not ignorant of the truth, for he is not stupid! That man decided to play along with the nonsensical teachings of James Allen, having sat under the Chief Apostle for almost three decades, most likely hoping that when James Allen, an old man, is gone, he would inherit the pulpit of Faith Assembly. Just tell me how he will achieve his ambition now, when he can no longer preach, or even attend service! Think about it! And a younger man, who never laboured over Faith Assembly in the days of

Brother Jackson, and who was not even a member of Faith Assembly whilst Brother Jackson was on ground, as he attended the Church in Bloomington, will inherit that pulpit, if James Allen goes. Think about it seriously, for it pays to be faithful to the Word of God! I do not know whether Bud Thompson has Alzheimer's disease, but I was informed that he just stares into space, oblivious to everything around him, and that he even has to be taken to the toilet. But whatever his medical condition, though we all know that that is an operation of a demon, it has certainly given him acute natural amnesia, and physical amnesia. May God have mercy on him, and restore the faculties of his mind, is my sincere prayer, for this is a very sad situation. But if you play games with the Word of life, you will lose, because this is not a game! If you dance with the devil, you will lose every time! Brothers and sisters, God is not playing a game with anyone, and He does not care for the ambitions of any man either, and as such, we need to be very careful, and stay humbly in the light, for Jesus Christ the

Son of God, did not allow himself to be wickedly crucified for nothing. That is a solemn warning!

I had to digress, just to show you something, and to stir your hearts unto goodness and faithfulness. Brothers and sisters, when Apostle Paul got to the Island of Melita, they treated him with courtesy, and to think that the hosts were not even believers; but they had common decency, and good sense; good sense of neighbourliness! I am grateful for the many courtesies that I have received from these my lovely brethren, from around the globe, and I want to thank you all for your kindness. And since we are on this issue, I want to appreciate my precious brothers and sisters of Bible Faith Tabernacle, and our sister assemblies, both in Nigeria and around the globe, for their kind and continued support of this work, because without your support, this work would be impossible. Therefore, I want to thank you all. But let us come back and continue from where we left off, as it actually leads into something wonderful, and it just reinforces the truth,

that it pays to do good; it pays to be kind, for the host of Apostle Paul in Melita, was in for a great surprise, the surprise of his life. Remember the words the Master spoke to the apostles, recorded in the Gospel of Saint Matthew Chapter 10, verses 40-42, which declares: ***“He that receiveth you receiveth me”*** (Jesus Christ), ***“and he that receiveth me receiveth Him”*** (God) ***“that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.”*** In the Book of Hebrews Chapter 13, verse 2, we are also implored: ***“Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.”*** In that day in Melita, the pleasant and courteous host of Apostle Paul, was about to be rewarded, not realising

that he had just entertained ***“THE ANGEL of the Church of Ephesus”***. Come back with me to Acts Chapter 28, and we will take it from verse 7 again: ***“In the same quarters were possessions of the chief man of the island, whose name was PUBLIUS; who received us, and lodged us three days courteously”***, (without knowing who Paul was. Now watch verse 8): ***“And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: TO WHOM PAUL ENTERED IN, AND PRAYED, AND LAID HIS HANDS ON HIM, AND HEALED HIM.”*** Saints, in order to appreciate the medical condition of blood flux, although it is generally described by the Merriam Webster Medical Dictionary as, ***“Diarrhea in which blood is mixed with the intestinal discharge”***, nevertheless, I researched it on the Internet to know its seriousness, and the medical book titled, ***“Homoeopathic Domestic Practice”***, by Egbert Guernsey, describes the effect of blood flux as this: ***“This disease is intensely painful and requires prompt and***

**vigorous treatment to prevent its assuming a highly dangerous form. The suffering has often been represented as similar to that endured by the mother in childbirth. It is generally attended with fever, sometimes accompanied with thirst, headache, nausea and vomiting. The dysenteric attack may be preceded by diarrhoea or rheumatic symptoms, or from the commencement assume the form of a decided dysentery. It cannot be looked upon as a diarrhoea, from which it may readily be distinguished, but it is essentially an inflammation of the mucous membrane of a certain portion of the intestine. No faeces are discharged, but mucous or bloody stools, accompanied with straining and tenesmus, and generally preceded by severe griping pain in the bowels.”** Thank God for the living Christ, for Apostle Paul went in that day with the demonstration of the Spirit and of power, as a true witness of the resurrected Christ! And not only was the father of Publius healed, but his miraculous healing created

quite a stir on that Island, and verse 9 states: **“So when this was done, others also, which had diseases in the island, came, AND WERE HEALED”**, (because they received with courtesy, the servant of the Most High God, the principal witness of the resurrection of Jesus Christ)! Healings took place on that Island, bringing a revival, because there was a man who had the proof of the risen Christ in their midst, right there on the Island of Melita! And the risen Christ performed his usual supernatural WORKS in Melita, showing to the Melitans that he is indeed alive. Now listen to how it all ends in Melita, for we are told of the reaction of the people in verse 10: **“Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.”** Praise be to God! Amen! Brothers and sisters, the healings that took place on the Island of Melita, as Apostle Paul journeyed towards Rome, was the very last record of the supernatural WORKS of Christ, recorded in the Book of the Acts of the Apostles. However, Saint Paul went to Rome, and the

testimony of the Book of Acts literally ends with the TEACHINGS of Jesus Christ, which Apostle Paul bore for the Gentiles, in the presence of Jews in Rome, just as verses 28-31, declares: **“Be it known therefore unto you”** (Jews), **“that the salvation of God is sent unto the Gentiles, and that they will hear it. And when he had said these words, the Jews departed, and had great reasoning among themselves. And Paul dwelt two whole years in his own hired house, and received all that came in unto him, PREACHING the kingdom of God, AND TEACHING those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.”** Brothers and sisters, the Book of Acts literally closed with the PREACHING and TEACHING of the revelation of Jesus Christ, through the ministry of Apostle Paul. And just as in Acts Chapter 1, the record of the earthly ministry of Jesus Christ started with WORKS, as verse 1 states, **“The former treatise have I made, O Theophilus, of all that Jesus began both to DO and TEACH”**, so

also, the ministry of the resurrected Christ, ended in Acts Chapter 28, verse 31, with the TEACHINGS of Jesus Christ; for what started with WORKS, ended with TEACHINGS! Brothers and sisters, I want you to note, that it is from this TEACHING attribute, that the resurrected Christ will continue his works, when he picks it up again at the end time, in order to "WRITE" THE LAST CHAPTER. I am saying in essence, that at the End Time, the ministry of the risen Christ will start with TEACHINGS, picking up precisely from where the Book of Acts stopped, for it stopped with TEACHINGS, before it now comes to the supernatural WORKS of the risen Christ, in closing out the Dispensation of Grace, and we are still coming to lay out this truth. However, one thing stands clear, brothers and sisters, and is scripturally incontrovertible, for it is settled, and it is this, and please pay attention: When we come to Acts Chapter 13, the ministry of Apostle Paul now comes into view, and the ministry of Apostle Peter is completely dropped out of the record. And God used Apostle Paul in wonderful ways: Cripples

walked under his ministry; sick people were made whole under his ministry; and the people possessed by demons were set free under his ministry. It is even written in the Holy Bible, that the Lord wrought "special miracles" by the hand of Paul, just like He did in the ministry of Apostle Peter, when all it took was just the shadow of Peter to flash over a person, and whatever the problem was, it was solved. So, when we look at Acts Chapter 13, all the way to Acts Chapter 28, the very Last Chapter of the Book of Acts, the inspired written record of the Book of Acts, followed the ministry of one man, Apostle Paul, right to the very end, the ministry of Apostle Peter, having first laid the foundation for this Gentile Apostolic Ministry, with the opening of the door of life to the Gentiles, in the household of Cornelius, as recorded in Acts Chapter 10. Church, there is something this message brings out most vividly, and the truth of it is this: It is one thing talking about the Book of Acts, but it is quite another thing to see and understand, that The Writing of the Entire Book of Acts, revolved around the Ministries of just Two Men,

TWO LEAD MINISTRIES, APOSTOLIC MINISTRIES! First, it revolved around the Lead Apostolic Ministry of Peter, "**The Apostle**" to the Jews, from Acts Chapter 1, right up to Chapter 12, because the Gospel started with the Jews. And when they turned it down, and the door was opened to the Gentiles, and God anointed "**The Apostle**" to the Gentiles, the man with the Blueprint of Gentile redemption, from that time on, that is, from Acts Chapter 13, to the very end in Chapter 28, the inspired written record of the Book of Acts, centred (revolved) around the Lead Apostolic Ministry of Paul. I repeat: From Acts Chapter 13 to Chapter 28, it was all about Apostle Paul, just as from Chapter 1 to Chapter 12, it was all about Apostle Peter. And the way God used Saint Peter to carry the record, is the very same way God used Saint Paul, when God brought in the Gentiles, who make up His Bride. And as we speak this morning, the Bride of Jesus Christ is a Gentile Bride, just as it is written in 1 Peter Chapter 2, verses 9-10: "**But ye are a chosen generation, a royal priesthood, an holy**

**nation**" (of the Universal Bride), **"a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light: Which in time past were not a people"**, (being Pagan Gentiles), **"but are now THE PEOPLE OF GOD: which had not obtained mercy, but now have obtained mercy."** Brothers and sisters, the things that **"Jesus began both to DO and TEACH"**, in its written record in the Book of Acts, was carried on majorly or principally, through the ministry of the apostles, and it centred first around the Lead Apostolic Ministry of Saint Peter, for it devolved on his ministry. And when the hour of the Gentiles came in, the record of the Book of Acts also devolved upon the Lead Apostolic Ministry of Saint Paul, **"The Apostle of the Gentiles"**, for the risen Christ, working by his Spirit through Apostle Paul, continued his supernatural WORKS and TEACHINGS. Is that right? Yes! Now pay close attention as we move up a notch, for this morning, we cannot close without touching upon a very vital issue, one which forms the crucial stepping stone into

the last part of this message, which deals with **"WRITING" THE LAST CHAPTER**. In Acts Chapter 28, which is the very last Chapter of the Book of Acts, in its very last verse, which is verse 31, the Book of Acts literally closes without an **"Amen"**. Speaking concerning Apostle Paul, verse 31 ends the Entire Book, stating: **"Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."** Brothers and sisters, there is no **"Amen"** written at the end of this verse, which is the very end of the Book of Acts. Why is this so? Saints, when we look at the Entire New Testament, there are only Three Books which have no **"Amen"** written at the end of them. The Book of Matthew ends with Amen; Mark ends with Amen; Luke ends with Amen; John ends with Amen; Romans ends with Amen; 1st and 2nd Corinthians end with Amen; Galatians ends with Amen; Ephesians ends with Amen; Philippians ends with Amen; Colossians ends with Amen; 1st and 2nd Thessalonians both

end with Amen; 1st and 2nd Timothy both likewise end with Amen; Titus ends with Amen; Philemon ends with Amen; Hebrews ends with Amen; 1st and 2nd Peter both end with Amen; 1st and 2nd John both end with Amen; Jude ends with Amen; and even the last Book of the Bible, the Book of Revelation, ends with Amen. In the Entire New Testament, only Three Books have no **"Amen"** to them. I am trying to get your attention. And precisely what is **"Amen"**? What does it mean? **"Amen"** simply means, **"SO BE IT."** It gives us Finality, and therefore, it is a Seal at the end of each Book, each Divine Book; or better still, it is a Divine Seal at the end of a Divine Book. Do not forget that in Revelation Chapter 3, verse 14, Jesus Christ our Lord revealed himself to this Laodicean Age as **"The AMEN"**. Therefore, we have to ask ourselves a very pertinent question this morning: Why did the Book of Acts not have a Divine Seal, the mark of Finality, at the end of it? How can the Acts of the Apostles not have a Divine Seal at the end of it? Why does it not have **"Amen"**, when we all know that the inspiration of God

is perfect, and hence infallible? Why does the Book of Acts not have a Seal? Yet, there are two other Books that also have no "Amen", and it gives us the Epistle of James, which in its closing, in Chapter 5, verse 20, has no Amen; and the 3rd Epistle of John. We are not referring to the Gospel of John, which gives us the earthly teachings of Jesus Christ, but to the 3rd Epistle of John. Do not also forget, that the Epistles are the Continuing teachings of the resurrected Christ, conveyed by his Spirit working IN and through the Early Church Apostles. Now, in the 3rd Epistle of John, there is no Amen at the end of it, as this Divine Seal is missing. Why is this so? It is simply because the revelatory TEACHINGS of Jesus Christ through Apostle John, is not yet finished. You are not hearing me! The 3rd Epistle of John has no Amen to it, because the continuing revelation of the resurrected Christ, through the Apostolic Ministry of John, is not yet finished. Why is this so? Because John has a repeat End-Time Ministry, through which Jesus Christ Continues and Concludes

his divine scriptural revelation! That is why the Holy Spirit did not inspire "Amen" to be written at the end of that very Epistle, because as it is written in Revelation Chapter 10, verse 11: **JOHN MUST PROPHECY AGAIN!** At the End-Time, John first carries the Continuing, Climaxing, and Concluding revelatory teachings of the written Word of Jesus Christ, after which he will then carry the unwritten prophetic revelation of Jesus Christ, bearing the prophetic things of the risen Christ to the world, at the Eating of the Scroll of Redemption. Therefore, it was impossible for there to be a Divine Seal, a mark of Finality, at the end of the Last Epistle of John, as the revelatory dealings of Christ through the Apostolic Ministry of John, is not yet over. Likewise, it was not possible for there to be a Divine Seal to the Epistle of James, because that Book deals with works; it is a Book of works, and it gives us Christian Daily WORKS OF FAITH. And let me tell you now, the world is yet to see the works of the True Elect Bride of Jesus Christ, the Glorious Fruits of a Holy Christian Life, one that is awe inspiring; but

our day is coming! Our hour is definitely approaching, because God is doing something today that is going to produce it; however, He is doing it in a very quiet and humble way. So, please open your eyes, because the Master is doing something! So, there are definitely Three Books of the Bible that have no "Amen" written at their end: The Book of Acts; the Book of James; and the 3rd Book of John. Nevertheless, brothers and sisters, our focus is solely on the Book of Acts, and we will stay with it, for that is our message. Consequently, when we look at the Book of Acts, and we see that there is no "Amen" attached as its Divine Seal, it having no mark of Finality, we must ask: Why is this so, seeing precisely the consistency with which the Holy Spirit inspired ALL the other Books of the New Testament to be concluded with "Amen", with the exception of the three Books mentioned? Moreover, we all know that God does not do anything for nothing, and neither can He omit something without a divine reason, a divine objective, for He is most consistent and perfect in

ALL His ways! Therefore, the material question remains: Why did the Lord not inspire that **“Amen”** be added to the Book of the Acts of the Apostles? Brothers and sisters, it is simply because **THE ACTS OF THE APOSTLES IS NOT YET FINISHED!** Or better still: **THE ACTS OF THE RISEN CHRIST IS NOT FINISHED!** IT MEANS THAT THE WORKS OF THE RISEN CHRIST, EXPRESSED THROUGH THE APOSTLES, IS NOT YET DONE! PERIOD! Therefore, brothers and sisters, since the Book of Acts ends in Chapter 28, without an **“Amen”**, the Divine Seal, the mark of Finality, common sense will tell you, that there is an unwritten Chapter, one which will be the ENDING CHAPTER, THE LAST CHAPTER! We can call it the unwritten Chapter 29, but there certainly remains an unwritten Chapter of the Book of Acts. You did not hear what I said. There remains for the Bride, an unwritten Chapter, a supernatural move of the living Christ, at the end of which there will now be written **“Amen”**, for the Lord will say **“Amen”** to it; which simply translates to a

Glorious Concluding of the Acts of the Holy Spirit IN the Apostles! Because the Acts of the Holy Spirit IN the Apostles is not yet done! And when this Final Supernatural Move is done, it means that the work of salvation which the risen Christ began since the Early Church, seeking to get himself a Bride, is now Completed (Finished). Halleluia! Please note, that I did not say that we will literally write Chapter 29, for I speak of Chapter 29 strictly in a figurative way, showing us that we still have a Last Chapter of Acts to **“Write”** or to **Re-Enact!** This is so, because no man can add a jot to the inspired written Scriptures! But the truth remains, brothers and sisters, that the Acts of the Apostles is not finished, and please do not listen to the lie of these unbelieving preachers, who say that the days of the apostles are over. That is a lie! It is a blatant lie of the spirit of the Anti-Christ, a lie of the devil, and these men say such things, only because they are devoid of truth, for they lack a true understanding of God's great plan of redemption! The miraculous days of the Acts of the Apostles are not over, because you cannot

have the rebirth of the True Original Church, without Apostles, BEARING THE ORIGINAL APOSTOLIC SIGNS! We must never forget, that the Apostles are the Midwives of the True Original Church that was born on the Day of Pentecost, for they are the Carriers and Guardians of THE ORIGINAL FAITH! Just where are you going to put the Principal Living **“Witnesses”** of the resurrected Christ? Wake up! This is not fiction, and neither is it make-belief! Just how is the world to know that Jesus Christ is truly alive in this Last Church Age, coming out of the Dark Ages, and further coming out of the Unclear Light of the Reformation, without the Principal Original Seed Ministry, who are The Apostles? Where are you going to put the Head of the Original Ephesian Ministry, the Principal Living Witnesses, men who carry the Living WORKS that convincingly prove to sceptics, that Jesus Christ is alive even today, AT THIS HARVEST TIME?! What is the proof that Jesus Christ is alive today, and not a fable manufactured in the past? For if indeed he is alive, and it is not a fabrication of

history, and we know undoubtedly that Christ liveth, for it is not a fabrication, then, the Spirit of Jesus Christ must continue his WORKS, even today, AND he must also continue his TEACHINGS, for these are the Twofold works of his Ministry! That is what will prove to the world that he is alive! If he does not continue his WORKS, then how is the world to know that he is truly alive? But if he manifests his earthly supernatural Signs and Wonders, not make-belief, it lets the world know inarguably, that Jesus Christ is truly alive, for we can see him in our own day, at this End Time! Brothers and sisters, since Jesus is alive, then, there must be living witnesses of his resurrection! There must be proof, solid supernatural proof, that he is alive, that he rose from the dead, and that he lives forever more, by doing today, exactly what he did back then, since he remains the same, a risen Christ, an immortal Christ! That is why the Lord did not inspire **"Amen"** to be written at the end of the Book of Acts, as there is an End-Time Chapter to be Enacted, to finish off the record! Consequently,

brothers and sisters, we cannot limit the workings of the Acts of the Holy Spirit to the days of the Apostles of old, because the Acts of the Spirit of Christ IN the Apostles, is not yet complete. There is A Final Chapter, an unwritten Last Chapter, one that must be enacted, behind which God will now, by Himself, put **"Amen"**, and the Bride will go up in the rapture, to be married to Jesus Christ! You have to see this beautiful truth, as the Lord is helping us to tie up a loose-end! However, since the supernatural WORKS of the Holy Spirit recorded in the Entire Book of Acts, gives us in essence just ONE BRANCH, the **FIRST BRANCH**, ON THE BRIDE TREE, which Tree is Jesus Christ, for according to Saint John Chapter 15, verse 1, Jesus Christ is **"THE TRUE VINE"**, therefore, the Last Chapter of Acts, will give us what William Branham called, the **"SECOND BRANCH"**. That is why we are taking this message, titled: **THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER**.

Brothers and sisters, from this point on, it is a very serious, very crucial Bible

issue we want to lay out in this message, having moved up a further notch, and I pray that God will help me to present it with perfect scriptural clarity. Now listen to what Brother Branham, the Elijah-Star Messenger to this Last Age, this Laodicean Church Age, says on this Bible subject, as his statements constitute a Loose-End. And I say this to the Branham Movement: Your prophet and my prophet, has something serious to say concerning this message, this very issue, and as such, what are you going to do with it? Are you going to pretend like he never said it, and walk away from the truth like a tare, a serpent seed? Are you not going to consider its scriptural application? Listen to what the prophet said in 1959, in his message, titled, **THE FAITH OF ABRAHAM**, where he plainly declared: **"Jesus said, 'I am the Vine; ye are the Branches.'" And if the FIRST BRANCH that come out of that Vine was a Pentecostal Branch**, (speaking of supernatural WORKS), **"the SECOND BRANCH will have to be a Pentecostal Branch"**, (also speaking of the

miraculous WORKS). **"If the FIRST BRANCH wrote a Book of Acts, the SECOND BRANCH will live so there can be a Book of Acts. The same life that was in the FIRST BRANCH out of THE VINE, the Vine as it goes on out produces the same kind of a Branch every time. THE SPIRIT OF CHRIST IS IN THE CHURCH. Abraham's children will call the promise of God the truth."** In other words, ALL end time faith children of Abraham will say Amen to the promise of truth, and indeed, we are going to have the "Second Branch", the Last Chapter of the Book of Acts! Absolutely! Then in his message in 1960, titled, *BELIEVEST THOU THIS?* Brother Branham also spoke concerning the Second Branch, stating: **"Jesus said, in John, I believe, the 15th Chapter, He said, "I am the Vine; ye are the Branches."** Well now, **if that Vine put forth the FIRST BRANCH, and out of that Branch wrote a Book of Acts, the SECOND BRANCH will make another Book of Acts. The THIRD BRANCH will make another Book of Acts.**

**AND EVERY BRANCH THAT COMES OUT OF THAT VINE WILL BE THE SAME AS THE FIRST BRANCH WAS."** The third and final witness we will take from the message of Elijah, is in his 1961 message, titled, *THINGS THAT WASN'T SO FROM THE BEGINNING*, where he declared, plainly and categorically: **"... If Jesus is the resource of our Life, that is, He's the TRUE VINE. The very life that's in the Vine is in the Branch. And if that Vine puts forth a FIRST BRANCH, and that Branch is, a bunch of grapes comes forth on it. If it ever puts forth another Branch, it will be a bunch of grapes. It'll put forth another Branch, it'll be a bunch of grapes. And it'll be the same kind of Branch on to the end of the Vine... Amen. Every time that Vine puts forth a Branch, IT'LL BE LIKE THE FIRST BRANCH. Why? Because the life that's in the Vine will put forth the same type of Branch. If the first Vine brought grapes, the next won't bring pumpkins. The next won't bring citrus fruit... If the true Vine puts forth a Branch... And the FIRST**

**BRANCH that brought forth, they wrote a Book of Acts after it. Is that right? The Pentecostal Church, the real Pentecostal Church... And it wrote a Book of Acts, with SIGNS and WONDERS following the believer. If that real true Vine brings forth another true Branch, THEY'LL WRITE A BOOK OF ACTS BEHIND IT. YES, SIR!"**

These statements of truth were made three years in a row, and I can give you yet another quote in his message titled, *AND TURNING NORTHWARD*, which he also preached in 1961, but the three quotes I have laid out are enough. So, how do we apply these quotes? That is what this message is really about, and it is what we going to lay out by the grace of God! Brothers and sisters, the prophet to this Laodicean Age spoke about The True Vine, Jesus the True Vine, and we see this truth in John Chapter 15, verse 1, where Jesus Christ proclaimed: **"I AM THE TRUE VINE, and my Father"**, (who is Almighty God), **"is the Husbandman. Every BRANCH in me that beareth not fruit He"** (God) **"taketh away: and**

**every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.**” Brothers and sisters, as Gentile believers, the Gentile Ministry of Apostle Paul, was used to form a Gentile Branch on Christ **“The True Vine”**. And according to the infallible words Jesus spoke in this passage of Scripture, the Branch is not the bearer of the fruits, but the Vine, which represents the Risen Christ. The Branch only produces the Fruits that is IN the Vine, the Fruits OF the Vine, for the life of the Vine is what pushes itself through the Branches, bearing its Fruits, Wonderful Fruits, and on this Branch is written: **The Acts of The Apostles**. It is Jesus Christ working by his Spirit, continuing his WORKS through the Apostolic Ministry. When we look at this Branch, (Brother Amos points to the chart), the First Branch on Jesus the True Vine, which gives us the Book of Acts, the Acts of the Apostles, which are the Acts of the Holy Spirit IN the Apostles, on it we see the Evident and Undeniable Fruits of their Ministry. This gives us the supernatural WORKS of Christ, plus his TEACHINGS that they

carried, as these are the Evident Fruits of their Ministry. And what exactly are these TEACHINGS? What are their TEACHINGS, the TEACHINGS of the risen Christ? They are not creeds; they are not dogma; they are not carnal traditions and ceremonies of men; and they are not men's ideas and carnal interpretations of the Holy Scriptures either, ALL of which constitute **“LEAVEN”**, as they are ALL untruths; falsehood; erroneous projections. Their TEACHINGS are nothing but the pure divine scriptural revelation of Jesus Christ. This is absolutely so, because the True and Original Apostolic Ministry, the inspired writers, custodians, and guardians of the true faith of Jesus Christ, the founding fathers of the revealed faith of Christ, do not carry creeds and dogma; and neither do they peddle traditions of men, or any such error. They carry absolute truth, as the true custodians and guardians, the defenders, of the faith of the Lord, the inspired writers and preachers of the true revelation of Jesus Christ. Consequently, their Message gives us the

TEACHINGS of the risen Christ. Are you with me? That is exactly why the truths of the original apostles, are scripturally incontestable, infallible, and immutable (unchangeable), because it is the very life of Christ the True Vine, that is flowing through them, bearing his TEACHINGS, and as it is written, **“IN CHRIST, THERE IS NO DARKNESS AT ALL.”** That is why it is further written: **“FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID, which is Jesus Christ”** (in the scriptural divine revelation that The Apostle laid!)! Period! Saints, Brother Branham said something very important, very material, very crucial, and that is that Jesus is the Vine, and that he brought forth a Branch, an Original Branch; and that on that Branch is written The Book of Acts, **The Acts of Apostles**. However, when we look at the Book of Acts of the Apostles, there is no **“Amen”** sealing it. And this Original Ministry, together with the Original Church, went under, for it died, to be reproduced at this End-Time of Harvest, making Brother Branham say, that if this Vine, the True Vine,

will produce another Branch of its own, as it certainly will, they will write another **“Book of Acts behind it.”** Therefore, I ask you in all sincerity: What then is Brother Branham saying? He is saying in absolute essence, that the Acts of Apostles is not finished; that the Acts of the Spirit of Christ IN the Apostles is not yet finished, and as such, THERE MUST BE ANOTHER MOVE OF ACTS OF THE APOSTLES. In other words: THERE MUST BE ANOTHER CHAPTER OF ACTS, THE LAST CHAPTER! Therefore, as true believers, who have been called out of all organised systems of religion into the Bride, all we are waiting for, is for Jesus the True Vine to reproduce another Branch of Acts, another Branch on his Vine, to finish up the Acts of the Apostles, which simply means, to finish off the supernatural WORKS of God, that has been o r d a i n e d t o b e accomplished, through the ministry of Jesus Christ. Because the Acts of the Apostles, is the continuation of the WORKS of Jesus, the Lord working by his Spirit IN and through the Apostles, as it

is the life of the Vine that is projecting itself through the Branches!!! Do not forget the promise Jesus Christ made in John Chapter 14, verse 12: **“Verily, verily, I say unto you, He that believeth on me, the WORKS that I do shall he do also; AND GREATER WORKS THAN THESE SHALL HE DO”**, (WHEN I AM RISEN); **“because I go unto my Father.”** But he now adds in Chapter 15, verse 5: **“I AM THE VINE, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: FOR WITHOUT ME YE CAN DO NOTHING.”** And indeed, even in the natural, unless a branch attaches itself to the vine, it cannot bear fruits, because the branch is only bearing the life of the vine. On a spiritual level, the level on which Jesus Christ is speaking here in John Chapters 14 and 15, as we are not speaking of natural plant life; IF the First Branch on the Vine gave us the Acts of the Apostles, for that is what is written on it, and that Original Branch, (taking in the Original Church), died, although The True Vine liveth, at this End-Time, God will bring back that Original Seed Church, b y f i r s t

reproducing ANOTHER ORIGINAL BRANCH, as that True Vine still liveth, you have to see that another Book of Acts will have to be written on it, and this gives us the Last Chapter of Acts. In other words, you and I are facing something! I have to close my message right here, and by the grace of God, we will finish up this evening, because I have some serious things to go into, as it is the highlight of this message, having laid this vital and necessary foundation for it. Brothers and sisters, something stands clear and undeniable: We do not have an **“Amen”** at the end of the Book of Acts, and it is simply because the Acts of the Apostles is not finished, because Jesus Christ at Harvest Time IS ALIVE, AND HE INTENDS TO PROVE HIMSELF! Church, please know of a certainty, the Acts of the Apostles is not finished, for there is one more Chapter to be written; meaning that it is to be re-enacted. It gives us another Chapter of Acts, the Last Chapter, because the True Vine at this time of harvest, will give us another Branch, A Second Original Branch, in a divine move of God that

will finish off the Acts of the Apostles. The True Vine certainly has to produce another Branch, IF the Lord is to have the same Crop, the same Original Seed, in full readiness for the rapture, and on which the Last Chapter of the Book of Acts will be written. It will give us the same Acts of the Holy Spirit IN the Apostles, except that we are now going to add its **“Amen”**, **BY THIS RE-ENACTMENT**, showing that completion and conclusion has finally been wrought, to the WORKS of the resurrected Christ! Hence, in this Final junction of Gentile time, a Final Chapter is now to be written. And when we say it is to be written, I must keep emphasising, that it is not as in carrying a pen as Doctor Luke did, when he wrote the Book of Acts in black and white. No! When we talk of “Writing” the Last Chapter, we are talking about the re-demonstration of the supernatural SIGNS and WONDERS, the WORKS of the risen Christ, proving that at the very end of the Gentile Dispensation of Grace, Jesus Christ still

lives, that our Saviour is not dead, and that he is not sleeping; and neither has he gone on a long journey, that he cannot hear us; but that he is alive, for he is the living immortal Christ. You have to see this truth, brothers and sisters, because there has got to be the “Writing” of the Last Chapter of the Book of Acts, just like the Chapters of Apostle Paul, went into the same Book of Acts, where we also have the Chapters of Apostle Peter. The Chapters are different, but the Book is ONE, and all we are adding is a Final Chapter, for we are “Writing” the **“AMEN”**. And indeed, if there is another Branch, and God brings in the Last Branch to reproduce the same WORKS, then it gives us the Last Chapter, the Final Chapter, as it is all still in the same Book of Acts. The only difference, is that the Last Chapter will not be written literally, because it will only be re-enacted; it will be re-demonstrated, because we serve the risen Christ. Church, this message speaking of the Unwritten Chapter of the

Book of Acts, which gives us the Unfinished WORKS of Christ, should not sound strange to you, when we also have the Unwritten TEACHINGS of Christ, unwritten prophetic messages, which Revelation Chapter 10, verses 3-4, gives to us. And as it is written: *“Jesus Christ is the same yesterday, he is the same today, and he is the same forever.”* His WORKS do not change, because his attributes do not change, and that is only because Christ is alive, and as it is written, he lives Forevermore, and he has the keys of hell and death. (Rev. 1:18). Brothers and sisters, we have seen **THE ACTS OF THE APOSTLES**, but we will now close here, to finish our message in the evening service, when by the grace of God, we will zero in on **“WRITING” THE LAST CHAPTER**. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

## DIRECTORY OF THE SCRIBE concluded

74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
94. The Householder (June 2016)
95. The Sun And The Gospel Movement (July 2016)
96. The Book Of Life - Part 1 (August 2016)
97. The Book Of Life - Part 2 (September 2016)
98. The way of Every Lighthouse (October 2016)
99. How Far Are We Into The Five Fold Ministry? (October 2016)
100. Just Before The Crossing Over (October 2016)
101. The Fan, And The Ending Ministry - Part 1 (December 2016)
102. The Fan, And The Ending Ministry - Part 2 (January 2017)
103. If We Sin Wilfully (February 2017)
104. The Times Of The Gentiles - Parts 1 & 2 (March 2017)
105. Remember Lot's Wife - Parts 1 & 2 (April 2017)
106. The Seven Mountains of Revelation 17 - Parts 1 - 3 (June 2017)
107. Dispensational Messengers, Lead Ministries: In Defence Of William Branham - Parts 1 & 2 (July 2017)
108. The Acts Of The Apostles: "Writing" The Last Chapter - Parts 1 & 2 (August 2017)

# THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER

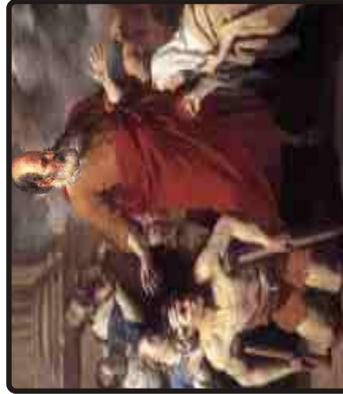
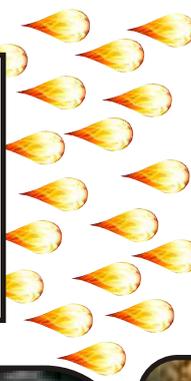


Apostle Peter

Acts 1-12

**WORKS  
&  
TEACHING**

- Acts 1:1-2



Apostle Paul

Acts 13-28



Acts 9



Jesus The True Vine  
Acts Of Apostles

Former Rain



SHOWDOWN!!!  
Num: 17

## DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumbline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 ( Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

## Announcement

***Our Convention dates for 2017 are as follows:***

**November Convention: 16th - 19th, 2017.**

***NOTE: Our email address has changed.***

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

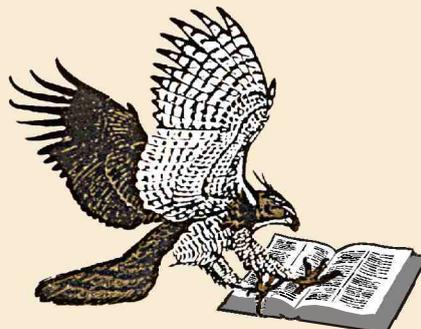
[pastorbft@yahoo.com](mailto:pastorbft@yahoo.com)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

*Directory contd. in the inner cover.*



*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

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